LOVE:

OR, THE

Royal Martyt.

TRAGEDY.

As it is Acted by His Majestics Servants, Citie
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As it is Afted by His Majesties Servants; at the

By John Darben, Servant to His Majelly.

The Third Edition, Review'd by the Author.

Non jam trima peto ____ no _ obsecte virte ;

Extremum rediffe pud t. ___ Virg.

LOVDON,

Frinted for H. Harringman, at the Sign of the Blue Anchor in the Lewer Walk of the New Exchange.

M.D.C.EXXVII. To the most Illustrians Prince,

Text A Con A Con the Con the Control of the Control

Duke of Monmouth and Bucclugh,

One of His Majesties most Honourable Privy Council, and Knight of the most Noble Order of the Garter, &c.

SIR,

HE favourable Reception which your Excellent I ady afforded to one of my former Plays, has encourag'd me to double my Prefumption, in addressing this to your Graces Patronage. So dangerous a thing it is to admit a Poet into your Family, that you can never afterwards be free from the chiming of ill Verles, perpetually founding in your Ears, and more troublefom than the Neighborhood of Steeples. I have been favourable to my felf in this Expression; a zealous Fanatick would have gone farther, and have called me the Serpent, who first presented the fruit of my Poetry to the Wife, and so gain'd the opportunity to seduce the Husband. Yet I am ready to avow a Crime so advantageous to me; but the World, which will condemn my boldness, I am sure will justifie and applaud my choice. All Men will join with me in the Adoration which I pay you, they would wish only I had brought you a more noble Sacrifice. Instead of an Heroic Play, you might justly expect an Heroic Poem, filled with the past Glories of your Ancestors,

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and the future certainties of your own. Heaven has already taken care to form you for an Heroe. You have all the advantages of Mind and Body, and an Mustrious Birth, conspiring to render you an extraordinary Person. The Achilles and the Rinaldo are present in you, even above their Originals; you onely want a Homer or a Youth, Beauty, and Taffo, to make you equal to them. Courage, (all which you possess in the height of their perfection) are the most desirable gifts of Heaven : and Heaven is never prodigal of fuch Treasures, but to some uncommon purpose. So goodly a Fabrick was never framed by an Almighty Architect for a vulgar Guest. He shewed the value which he set upon your Mind, when he took care to have it it nobly and fo beautifully lode'd. To a graceful fashion and deportment of Body, you have joined a winning Conversation, and an easie Greatness, derived to you from the best, and best belov'd of Princes And with a great power of Obliging the World has observed in you, a desire to Oblige, even beyond your power. This and all that I can fay on fo excellent and large a Subject, is only History, in which Fiction has no part; I can employ nothing of Poetry in it, any more? than I do in that humble Protestation which I make to continue ever deal to be souled of vitantroggo out better

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John Dryden.

declaim wat desced by in to school the Come or of Critics of o much and the who bearing the Come or of Critics of Come of the Come or of Critics of Come of the Course of the Cour

Was moved to write this Play by many Reafons : among others the Commands of fome Perfons of Bonour for whom y have a most particular respect, were daily sounding in in pears; that it would be of good example to undertake a Poem of this Nature. Neither were my own inclinations wanting to second their desires. I considered that pleasure was not the onely end of Poefie; and that even the infirmations of Morality were not fo whole lyshe bufiness of a Poet, at that the Precepts and Examples of Piety were to be omitted. For to toans that employment altogether to the Clergy, were to forget that Religion was first taught in Verse: (which the laxiness or dulness of succeeding Priesthood, turn'd afterwards into Profe.) And it were also to grant, (which I never shall) that representations of this kind muy not as well be conducing to Holines. as to good Manners. Tet far be it from me; to compare the ufe of Dramatique Poefte with that of Divinity ! I only maintain, against the Enemies of the Stage, that patterns of Piety, decently represented; and equally removed from the Extremes of Superstition and Prophaneness, may be of excellent use to second the Precepts of our Religion. By the har mony of words, we elevate the mind to a sense of Devotion, as our solemn Musick, which is marticulate Poofee, does in Churches. And by the lively images of Piety, adorn d by action, through the senses, allure the Soul: white it is charmed in a filent joy of what it fees and hearr, is firnek at the Same time with a secret veneration of things Celestial! and is wound up infenfibly into the practice of that which it admires. Now if instead of this, we sometimes see on our Theatres, the Examples of Vice rewarded, or at least annunished; yet it ought not to be an Arguitent against the Art, any more than the Extraodgances and Impieties of the Pulpit in the late Times of Rebellion, can be against the Office and Dignity of the Clergy.

But many times it happens; that Poets are wrongfully accused, as it is my own Case in this very Play; where I am charged by some ignorant or malicious persons, with no less Crimes than Prophaneness and Irreligion.

The Part of Maximin, against which these holy Criticks so much declaim, was designed by me to set of the Character of St. Catharine, And those who have read the Roman Wistory way easily remember, that Maximin was not only a bloody Tyrant, value corpore, animo ferus, as Herodian describes him; but also a Persecutor of the Church, against which be raised the sixth Persecution, so that what sever he speaks all sin this Tragedy is no more than a Record of bis Life and Man ners; a Picture, as near as I could take it, from the Original. If will much pains and some success I have drawn a deform d Piece there is much of Art, and as near an imitation of Nature, in a Lazare, as in a Venus. Maximin was an Heathen, and what he fpeaks against Religion, is in contempt of the which be profest'd. He defies the Gods of Rome, which is no more than St. Catharine might with decency have If it be unged, that a person of such Principles who scoffs at any Religion, ought not to be presented on the Stage; why then are the Lives and Sayings of fa many wicked and prophane persons, recorded in the Holy Scriptures ? I know it will be answer'd. That a due use may be made of them; that they are remembred with a Brand of Infamy fixt upon them; and fet as Sea-marks, for those who behold them, to avoid, And what other nie bave I made of Maximin ? have I proposed bim as a pattern to be imitated, whom even for his impiety to his false Gods I have so severely punished? Nagas if I had foreseen this Objection, I purposely reproved the Scene of the Play which onebt to have been at Alexandria in Egypt, (where St. Catharine (afferd) and laid it under the Walls of Aquileia in Italy, where Maximin was flain: that the punishment of his Crime might immediately fucceed its execution.

This, Reader, is what I ow'd to my just defence, and the due reverence of that Religion which I profess, to which all Men, who desire to be esteemed good or honest are obliged. I have neither leisure nor occasion to write more largely on this Subject, because I am already justified by the sentence of the best and most discerning Prince in the World, by the suffrage of all unbiass'd Judges; and, above all, by the Witness of my own Conscience, which abbors the thought of such a Crime; to which I ask leave to add my outward Conversation, which shall never be justly

tax'd with the Note of Atheism or Prophaneness.

In what else concerns the Play, I shall be brief: for the faults of the Writing and Contrivance, I leave them to the mercy of the Reader For Iam as little apt to defend my own Errors, as to find those of other Poets.

PREFACE

Poets. Only Police of the state great Confers of Wit and Poetry, either produce weathing of their own, or what is work ridiculous than and thing they reprehend. Much of ill Nature, and a very little Judgments go far in finding the mistakes of Writers.

pecially, which was contrived and written in seven Weeks, though afterwards bindred by many Accidents from a speedy Representation, which

would have been its just Excuse.

Tet the scenes are everywhere unbroken, and the unities of place and time more exactly kept, than perhaps is requisite in a Tragedy, or at least then I have fince preserved them in the Conquest of Granada.

Thave not everywhere observed the equality of numbers, in my Verse; partly by reason of my haste; but more especially because I would not

have my Sence a Slave to Syllables

The easie to discover, that I have been very bold in my alteration of the story, which of it self was too been for a Rlay, and that I have taken from the Church two Martyris in the persons of Rosphyrius and the Empress, who suffer a for the Christian Faith, under the

Tyranny of Maximin.

I have seen a French Play, called the Martyrdom of St. Catharine; but those who have read it, will soon clear me from stealing out of so dull an Author. I have only barrow da mistake from him, of one Maximin for another: for sinding him in the French Poet, called the son of a Thracian Herdsman, and an Alane Woman, I too easily believ'd him to have been the same Maximin mention'd in Herodian. Till afterwards, consulting Eusebius and Metaphrastes, I found the Frenchman had betray'd me into an Error (when it was too late to alter it) by mistaking that first Maximin for a second, the Contemporary of Constantine the Great, and one of the Usurpers of the Eastern Empire.

But neither was the other Name of my Play more fortunate: for a some who had heard of a Tragedy of St. Catharine, imagin'd Ehadi taken my Plot from thence; so others, who had heard of another Play, called L'Amour Tyrannique, with the same ignorance, accus'd meto have borrow'd my design from it, because I have accidentally given my Play the same Title; not having to this day seen it: and knowing only by report, that such a Comedy is extant in French, under the name

of Monsteur Scudery.

As for what I have Said of Aftral or Aerial Spirits, it is no inven-

PIROBAFIA OFF

Fide of with detilike grantby and bet action with the white Whethers here und factorings and more paracocrate met medicis fufficithese Heroick Representations, which are of the same Nature with the Epich of are not limited but with the extremuest bounds af what is precially which was continued and written in fewen Weeks, thoughlisten. For the little Chiliquer who pleased themfelves with thinking they have found a flaw in that line of the Prologue, (And he who servilely creeps after Sence, is fale, oc.) as if I Patroviz'd my own Nonfence, I may reasonably suppose they have never read Horace, Scrpit humi tutus, de are his words. He who creeps after plain dull common sence, is fufe from commissing abfurdities of but, can never reach any beighth, or excellence of Wit . and fure I could not mean that any excellence were to be found in Nonsence. With the same ignorance or malice, they would accuse me for using empty Arms, when I writ of a Shoft or shadows which his onely the uppearance of a badyor limbs. and wempty or april of Reft west blood; and vacuis amplecheur ul-Bis, was an Expleffion of Ovids on the Jame Subject, Some Fool before them had charg'd me in the Indian Emperor with Nonsence in thefewords, And follow Fate which does too fast purfue: which warborrow'd from Virgil in the with of his Amends, Eludie gyto interior, lequiturque lequentem. I quote not thefera pravethat I weber wirt Nonfence, but onely to flien that they are fo unfortunate us mus to Son of a Thracian Herdfman, and an Alane Venna, it bourd sound lies' d wim to have been the fame Maximin mention'd in Herodian. Till afterwards, confulting Butchins and Meraphraftes, I found the Frenchmun bad betray'd me into an Error (when it was too late to after it) by mistaking that first Maximin for a second, the Contemiporary of Constantine the Great, and one of the Whipers of the Eastern Empire.

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of Montenr Scudery.

As for mobas I bure faid of Afral on Acreal Spirits it is no inven-

Prologue.

Elf-love (which never rightly understood) Makes Poets fill conclude their Plays are good: And malice in all Criticks reigns fo high, That for Small Errors, they whole Plays decry; So that to fee this fondness, and that spite, Tou'd think that none but Mad men judge or write. Therefore our Poet, as he thinks not fit T' impose upon you what he writes, for Wit, So hopes, that leaving you your censures free, You equal Judges of the whole will be: They judge but half who onely faults will see. Poets, like Lovers, should be bold and dare, They spoil their business with an over-care. And be who servilely creeps after sence, Is safe, but ne'r will reach an Excellence. Felicia. Ler Hence 'tis our Poet, in his conjuring, Allow'd his Fancy the full scope and swing. Cednon But when a Tyrant for his Theme be had, He loos'd the reins, and bid his Muse run mad: And though be stumbles in a full career; Tet rasbuess is a better fault than fear. He sam his way; but in so swift a pace, To chuse the ground, might be to lose the race. They then who of each trip th'advantage take, Findbut those Faults which they want Wit to make.

B

Persons

Persons Represented.

Maximin, Tyrant of Rome. By Major Mohun. Porphyrius, Captain of the Pretorian Bands. Mr. Hart. Charinus, the Emperor's Son. Mr. Harris Placidius, agreat Officer Mr. Kynaston. Valerius, Mr. Lydall. Tribunes of the Army. Albinus, Mr. Littlewood. Nigrinus, a Tribune and Conjurer. Mr. Bee fton. Amariel, Guardian-Angel to S. Catharine Mr. Bell. Mr. Cartwright. Apollonius, a Heathen Philosopher.

Berenice, Wife to Maximin.
Valeria, Daughter to Maximin.
S. Catharine, Princess of Alexandria.
Felicia, her Mother.
Erotion, Attendants.

By Mrs. Marshall.
Mrs. Ellen Guyn.
Mrs. Bowtell.
Mrs. Knepp.
Mrs. Upbill.
Mrs. Eastland.

Litroft vofe is a better finite han four the families vory a but in foreign a part to conform who of each trip to adount egetak They show who of each trip to adount egetak

I madent thefe Faults which they

SCENE, The Camp of Maximin, under the Walls of Aquileia.

Tyrannick

Tyrannick Love:

OR, THE

Royal Martyr.

ACT I. SCENE I.

A Camp or Pavilion Royal:

Maximin, Charinus, Placidius, Albinus, Valerius, Apollonius, Guards:

And found no stop, or vanquish'd what they found.
The German Lakes my Legions have o'r-past,
With all the bars which Art or Nature cast:
My Foes, in watry Fastnesses inclos'd,
I sought, alone, to their whole War expos'd.
Did first the depth of trembling Marshes sound,
And fix'd my Eagles in unfaithful ground:
By force submitted to the Roman sway
Fierce Nations, and unknowing to obey:
And now, for my reward, ungrateful Rome,
For which I fought abroad, rebels at home.

Alb. Yet 'tis their fear which does this War maintains.

Alb. Yet 'tis their fear which does this War maintain:
They cannot brook a Martial Monarch's Reign:
Your Valour would too much their floth accuse;
And therefore, like themselves, they Princes chuse.

Placid. Two, tame, gown'd Princes, who at ease, debate

In lazy Chairs, the bufiness of the State:

B 2

Who

Who Reign but while the people they can please, And onely know the little Arts of Peace.

Clar. In Fields they dare not fight where Honour calls;
But breathe afaint defiance from their Walls:
The very noise of War their Souls does wound;
They quake, but hearing their own Trumpets sound.

Val. An easie Summons but for form they wait, And to your Fame will open wide the gate.

Placid. I wish our Fame that swift success may find;
But Conquests, Sir, are easily design'd:
However soft within themselves they are,

To you they will be valiant by despair:

For having once been guilty, well they know

To a revengeful Prince they still are so.

Alb. 'Tistrue, that, fince the Senate's Succors came,

They grow more bold.

QLV/

Max.— That Senate's but a name:
Or they are Pageant Princes which they make;
That pow'r they give away, they would partake.
Two equal Pow'rs, two different ways will draw,
While each may check, and give the other Law.
True, they secure Propriety and Peace;
But are not fit an Empire to increase.
When they should aid their Prince, the Slaves dispute;
And fear success should make him absolute.
They let Foes conquer to secure the State,
And lend a Sword, whose edge themselves rebate.

Char. When to increase the Gods you late are gone,
I'll swiftly chuse to die, or reign alone:
But these half-Kings our courage cannot fright;
The thrifty State will bargain e'r they fight:
Give just so much for every Victory;

And rather lose a Fight, than over-buy.

Your men, Albinus, for all sult prepare:

Criftinus and Menephilus, I bear.

Two Confulars, these Aquileians chear; on bloom woll Vin Y By whom they may, if we protract the time, it solotops but he a Be taught the courage to defend their crime.

.bisata Chairs, inc

Placid. Put off th'affault but onely for this day;
No loss can come by such a small delay.
Char. We are not sure to morrow will be ours:
Wars have, like Love, their favourable hours:
Let us use all; for if we lose one day;
That white one, in the crowd, may slip away.
Max, Fates dark recesses we can never find;

But Fortune, at some hours, to all is kind;
The lucky have whole days, which still they choose;
Th'unlucky have but hours, and those they lose.

Th'unlucky have but hours, and those they lose.

Placid. I have consulted one, who reads Heav'ns doom;
And sees, as present, things which are to come.

Tis that Nigrinus, made by your command.
A Tribune in the new Panonian Band.
Him have I seen, (on Ister's Banks he stood,
Where last we winter'd) bind the head-long stoud.
In sudden see, and where most swift it slows,
In Crystal Nets, the wond'ring Fishes close.
Then, with a moments Thaw, the streams in large,
And from the Mesh the twinkling Guests discharge.
In a deep Vale, or near some ruin'd Wall,

He would the Ghosts of slaughter'd Soldiers call;
Who, slow, to wounden bodies did repair;
And loth to enter, shiver'd in the air;

These his dread Wand did to short life compel, And fore'd the Fates of Battels to foretel.

Max. 'Tis wond'rous strange! But, good Placidim fay, What prophesies Nigrinus of this day?

Placid. In a lone Tent, all hung with black, I saw, Where in a Square he did a Circle draw:
Four Angles, made by that Circumference,
Bore holy words inscribed, of mystick fense.
When first a hollow Wind began to blow,
The Sky grew black, and bell ddown more low,
Around the field did nimble Lightning play,
Which offer'd us by fits, and fnatch'd the day.
'Midst this, was heard the shrill and tender cry
Of well-pleas'd Ghosts, which in the storm did fly;
Dane'd to and fro, and skim'd along the ground;

Till to the Magick Circle they were bound. They courfing it, while we were fenc'd within, We saw this dreadful Scene of Fate begin. Char. Speak without fear; what did the Vision shew? Placid. A Curtain drawn presented to our view. A Town belieg'd; and on the neighb'ring Plain Lay heaps of Visionary Soldiers slain. A rifing Mist obscur'd the gloomy head Of one, who in Imperial Robeslay dead. Near this, in Fetters, stood a Virgin, crown'd; Whom many Cupids frove in vain to wound: A voice to morrow, fill to morrow rung: Another Io; Io, Pean, lung. Char. Visions and Oracles still doubtful are, And ne'r expounded till th'event of War, and way hal The Gods fore-knowledge on our Swords will wait: If we fight well, they must foreshew good Fate. To them a Centurion. Cent. A rising dost which troubles all the air, And this way travels, shows some Army near. Char, I hear the found of Trumpets from afar. [Exit Albinus. Max. It feems the voice of Triumph, not of War. To them Albinus again. Alb. Health and success our Emperor attends: The Forces marching on the Plain, are Friends Porphyrius, whom you Agypt's Prætor made, Is come from Alexandria to your aid. Max. It well becomes the conduct and the care Of one so fam'd and fortunate in War. You must refign, Placidius, your Command, shem and and and To him I promis'd the Prætorian Band, diplai abrow vion aroll Your duty in your fwift compliance thow, we lied a find gad W I will provide some other Charge for you. Placid, May Cefar's pleasure ever be obey'd With that submission, which by me is paid and and rollo doid W Now all the Curies envy ever knew and harantage wards their Or could invent, Porphyrius purfue, de affold barde I [Afide. Alb. Placidim does too tamely bear his los; [To Charinus. This new Pretender will all pow'r ingrols:

All

All things must now by his direction move; And you, Sir, must relign your Father's love.

Char. Yes; every name to his repute must bow; There grow no Bays for any other brow. He blasts my early Honour in the bud, Like some tall Tree the Monster of the Wood. O'r-shading all which under him would grow, He sheds his venom on the Plants below.

Alb. You must some noble action undertake; Equal with his your own renown to make.

Char. I am not for a flothful envy born,
I'll do't this day, in the dire Visions scorn.
He comes: We two, like the Twin-Stars appear;
Never to shine together in one Sphere.

Exit cum Alba

Enter Porphyrius attended.

Max. Porphyrius, welcome, welcome as the light.
To cheerful Birds; or as to Lovers, night.
Welcome as what thou bring it me, Victory.

You left a Conquest more than half atchieved;
And for whose easiness I almost grieved.
Yoursonely the Agyptian Lawrels are;
I bring you but the reliques of your War.
The Christian Princess to receive your doom,
Is from her Conquered Alexandria come.
Her Mother in another Vessel sent.
A Storm surprized; nor know I the event.
Both from your bounty must receive their state;
Or must on your triumphant Chariot wait.

Max. From me they can expect no grace, whose minds An execrable Superstition blinds.

Apoll. The Gods, who rais'd you to the Worlds Command ? Requires these Victims from your grateful hand.

Por. To minderesolv'd, the threats of Death are vain;
They run to fires, and there enjoy their pain:
Not Mucius made more haste his hand t'expose
To greedy slames, than their whole bodies those.

March

Max. How, to their own destruction, they are blind? Zeal is the pious madnels of the mind. Por. They all our fam'd Philosophers defie; And would our Faith by force of Reason try. Apol. I beg it, Sir, by all the Pow'rs Divine, That in their right, this Combat may be mine. Max. It shall; and fifty Doctors of our Laws, Be added to you, to maintain the Cause.

> Enter Berenice the Empress, Valeria Daughter to the Emperour, Erotion

Placid The Empress and your Daughter, Sir, are here. Por. What dangers in thele charming Eyes appear !

Looking on the Empres.

How my old wounds are open'd at this view? And in my murd'rers presence bleed anew!

To the Ladies. Max. I did expect your coming to partake The general gladness which my Triumphs make.

You did Porphyrius as a Courtier know, But as a Conqueror behold him now.

Ber. You know (I read it in your blushing face) To merit, better than receive a grace: And I know better filently to own,

Than with vain words to pay your fervice done. Por. Princes, like Gods, reward e'r we deferve;

Kneeling to kisher hand.

And pay us in permitting us to ferve. Oh might I still grow here, and never move! Lower Ber. How dangerous are these Extalies of Love! He shows his passion to a thousand Eyes? He cannot stir, nor can I bid him rise! That word my heart refuses to my Tongue! [Afide.

Max. Madam, you let the General kneel too long.

Por. Too long, as if Eternity were fo! Ber. Rife, good Porphyrius, (fince it must be fo.)

Por. Like Hermits from a Vision I retire; With eyes too weak to see what I admire.

Alide. Alide.

Rifing. A lide

Val. The Empress knows your worth; but, Sir, there be To Porphyrius, who kiffes her hand.

Those who can value it as high as she.

And 'tis but just, (since in my Father's cause,
You fought) your Valour should have my applause.

Placid. O Jealousie, how art thou Eagle-ey'd!

She loves; and would her love in praises hide: Howam I bound this Rival to pursue, Who ravishes my Love and Fortune too!

A dead March within, and Trumpets:

Max. Somewhat of mournful, sure, my Ears does would; Like the hoarse murmurs of a Trumpets sound, And Drums unbrac'd, with Soldiers broken cries.

Enter Albinus.

Albinus, whence proceeds this dismal noise?

Alb. Too soon you'll know what I want words to tell.

Max. How fares my Son? Is my Charinus well?

Not answer me! Oh my prophetique fear!

Alb. How can I speak; or how, Sir, can you hear?

Imagine that which you would most deplore, And that which I would speak, is it, or more?

Max. Thy mournful message in thy looks I read:

Is he (Oh that I live to askit) dead?

Alb. Sir-

Max. Stay; if thou speak'st that word, thou speak'st thy last: Some God now, if he dares, relate what's past: Say but he's dead, that God shall mortal be.

Alb. Then, what I dare not speak, look back and see.

Charinus born in dead by Soldiers.

Max. See nothing, Eyes, henceforth but death and wo, You've done me the worst office you can do. You've shown me Destinies prepost rous crime; An unripe Fate; disclos'd ere Nature's time.

Placid. Asswage, great Prince, your passion, lest you show

There's somewhat in your Soul which Fate can bow.

Por. Fortune should by your greatness be controul'd:

Arm your great mind, and let her take no hold.

Maxe

Max. To tame Philosophers teach constancy and I ad I had There is no farther use of it in me. Gods (but why name I you! a daid as it suley may only all All that was worth a pray'r to you, is gone: Lask not back my Virene, but my Son, o by 1007 (1000) bo Alb. His too great thirst of Fame his ruine brought Though, Sir, beyond all humane force he fought. Placid. This was my Vision of this fatal day ! Alb. With a fierce hafte he led our Troops the way Whilefiery flow'rs of Sulphur on him rain'd; Nor left he, till the Battlements helgain'd : lo 15 de mono? There with a Forrest of their Darts he stroves shaod sat and And flood like Capanese defying Jours to bounded amin' but With his broad Sword the boldest beating down, While Fate grew pale left he frould win the Town And turn'd the Iron leafs of its dark Book. Tomake new dooms, or mend what it mistook Till fought by many Deaths, he funk, though late, 1007 11. And by his fall afferted doubtful Fate. Valer. Oh my dear Brother ! whom Heav'n let us fee, And would not longer fuffer him to be ! has well all Max And didfroot thou a Death with honour chose, To Alba But impudently liv's tobring this news? now I design and but After his loss, how didst thou dare to breath? But thy base Ghost shall follow him in death. A decimation I will strictly make Of all who my Charinus did forfake. Land noth it avaid walls And of each Legion each Centurion and a won bod and Shall die: Placidins, fee my pleafure done. Por. Sir, you will lofe by this feverity out I that want I will Your Soldiers hearts Max, Why, they take Pay to die L. guilton sel mill Por. Then spare Albimus onely, who flrow add am anob av uo i Max. ____I confenta worthogong seinile Clem nworkey no. Y. Toleave his life to be his punishment: Woldlib (and Indiana) Discharg'd from trust 3 branded with infamy, Let him live on, till he ask leave to die, wo in the women small Ber. Lette petition for himson movive bloodbonung , No Arm your great mind, and let her tak bish bysh I ____ xall Strate. And

(9) And will not be intreared, but obey'd. it idenodiate But, Empress, whence does your compassion grow? Ber. You need nor ask it, fince my birth you know. The Race of Antonin's was nam'd the Good: I draw my pity from my Royal Bloud. Max. Still must I be upbraided with your Line? I know you speak it in contempt of mine. But your late Brother did not prize meles, Because I could not boast of Images. And the Gods own'd me more, when they decreed A Thracian Shepherd should your Line succeed. Ber. The Gods! O do not name the Pow'rs Divine. They never mingled their Decrees with thine. My Brother gave me to thee for a Wife, And for my Dowry thou didft take his life. Max. The Gods by many Victories have shown, That they my merits and his death did own. Ber. Yes: they have own'd it; witness this just day; When they begin thy mischiefs to repay. See the reward of all thy wicked care, Before thee thy succession ended there. Yet but in part my Brothers Ghoft is pleas'd: Restless till all the groaning world be eas'd. For me, no other happiness I own Than to have born no Issue to thy Throne. Max. Provoke my rage no farther, lest I be Reveng'd at once upon the Gods and thee. Por. aside What horrid tortures seize my lab'ring mind ! O, onely excellent of all thy kind! To hear thee threatned while I idle stand: Heaven! was I born to fear a Tyrants hand? Max. to Ber. Hence from my fight -- thy bloud, if thou dolt stay --Ber. Tyrant! too well to that thou know'st the way. Por. Let baser Souls from falling Fortunes flie:

Exit leading ber. I'll pay my duty to her though I die. Max. What made Porphyrius to officious be?

The action look'd as done in fcorn of me.

Val. It did, indeed, some little freedom shows But somewhat to his services you owe.

Max. Yet if I thought it his presumption were Placid. Perhaps he did not your displeasure hear. Max. My anger was too loud, not to be heard. Placid. I'm loth to think he did it not regard. Max. How, not regard! Val. Placidius, you foment,

On too light grounds, my Father's discontent. But when an action does two faces wear, Tis Justice to believe what is most fair. I think, that knowing what respect there rests. For her late Brother in the Soldiers breafts. He went to ferve the Empror: and delign'd Onely to calm the tempelt in her mind, Lest some Sedition in the Camp should rife.

Max. I ever thought him loyal as he's wife. Since therefore all the Gods their Spite have shown, To robmy Age of a successive Throne 3 And you who now remain, The onely Issue of my former Bed, In Empire cannot by your Sex succeed:

To bind Perphyrius firmly to the State, I will this day my Cafar him create: And, Daughter, I will give you him for Wife.

Val. O day, the best and happiest of my life! Placid. O day, the most accurst I ever knew!

Max. See to my Son perform'd each Funeral due: Then to the toils of War we will return;

And make our Enemies our losses mourn.

Excunt,

ACT II. SCENE L

- well-lob noth it be The Royal Campe it some! I know it the way. | Going.

Berenice, Porpbyrius.

Ber. Porphyrius, you too far did tempt your Fai In owning her the Emperour does hate. Tis true, your duty to me it became; But praising that, I must your conduct blame.

Por. Not to have own'd my zeal at such a time,	
Were to fin higher than Your Tyrants Grime	7
Rev Tweeton much my different accompany:	
A Clark with had been enough for me	
Dow Wilhes are aids faint Servants may limbly	-
Por. Wishes are aids, faint Servants may supply, well well with the wind had been enough to the wind had been enough to the wind had been enough to have been enough t	1
Could I do less than my respect to pay, and had add or only selved.	L
Where I before had giv'n my heart away?	-
Ber. You fail in that respect you seem to bear,	
When you speak words unfit for me to hear.	
Por. Yet you did once accept those vows I paid.	
Ber. Those vows were then to Berenice made;	
But cannot now be heard without of the world school sall sall load	
When offer'd to the Wife of Maximin.	-
Dow Has then the change of Fortune changed your Will's	
When offer'd to the Wise of Maximin. Por. Has, then, the change of Fortune chang'd your Will'? Ah! why are you not Berenice still?	,
To Maximin you once declar'd your hate	
Voice Manusage wrong a Constitute to the Chata	1
Your Krother made if to fecure his Throne	
Which this man made a step to mount it on. I mid rol 1sdw sould	
Ber. Whatever Maximin has been, or is,	
I am to bear, fince Heav'n has made me his.	
For Wives, who must themselves of pow'r devest, who must themselves of pow'r devest,	
When they love blindly, for their peace, love best. biswell of the	
Por. If mutual love be vow'd when faith you plight;	
Then he, who forfeits first, has lost his right.	
Ber. Husbands a forfeiture of love may make;	
But what avails the forfeit none can take?	
Per a meneral surect	
The Pirate finks with his ill-gotten gains. And nothing to anothers use remains:	
And nothing to anothers the remains and not a evol and	
the last late to the same makes the work before the transfer and the same to t	
The Sea, and vast destruction swallows all.	
Por. Yet he, who from the More, the wreck descryes,	
May lawfully enrich him with the prize.	
Ber. Who sees the Wreck, can yet no Title plead,	
It le be fure the Owner first is dead.	
Por. If that be all the claim I want to love,	
This Pirate of your heart I'll foon remove;	
And and but of your heart I to Roll tellowing and and and And	
Addition of the second	

and the state of the same state of the same of the sam	27
And, at one stroke, the world and you fet free, val of Joy!	1
Ber. Leave to the care of Heav'n that world and me. 11	9011
F thest op much my dilerace traceouthing	9
Por Heav'n, as its infirmment my courage fends.	
Ber. Heav'n ne'r fent thole who fight fot private ends.	and the
We both are bound by trust and must be true;	
	11.77
For he who to the bad betrays his truft, you made abload to the bad betrays his truft.	Con
For he who to the bad betrays his trust	100
Though the does good, of the state of the st	211.11
Por. When Bruths aid from Cally Rome redeem	10.74
The act was good, The act was	001/1
Rer. But twas not good in him	19.
The act was good. I swoy short the same will be you to the you did once after twas not good in him. Ber. —But twas not good in him. You see the Gods adjudg d it Parricide. By dooming the event on Cafar's lide.	B.
annot now be heard without a wing	Bucc
by dooming the event on cafar's like to all Wadtot basho u	odVI
I is vireue not to be oblig d at all;	C.
By dooming the event on Cafar's fide who had won some of the briefly of the brief	
And yet I doom my felf to love you fill Don some will with	701
And yet I doom my felf to love you ftill. Door not wishing the Ber. Dare not Perphyrius luffer then with me. Since what for him I for my felf decree?	Your
Brother made it to lective the trong I mid for his special	Your
h this man made a feet to mountait on a transition	White
rov. How can I beat those gries you unapprove r	
KOW I O POLE EM I II DEFMIT WOU IFILL FO LOVE	
Por. That will but halte my death if you think fit and of	1 -03
Not to reward, but barely to permit, Love without hope does like a torture wound,	1 1072
Love without hope does like a torture wound,	567.48
Which makes me reach in pain to touch the ground.	7.7
Ber. If hope, then, to your life to needful be,	dag T
Lione Gill	19
	Buch
	mish.
Por. Love is too noble fach decens to ule.	INTA.
Referring me to Heav'n, your gift I lofe.	1 .2
So Princes cheaply may our wants supply the flav bus and who wants supply the flav bus and when they give that their Treasurers, deny	a cuc
When they give that their Treaturers deny, ody on the Mer Love blinds my Virtue: if Honger flav.	on I.
Ber. Love blinds my Virme: if I longer flav.	0.7
It will grow dark and I hall lolen was the live !	They
Por One kile From the for the first of the self of W	Be
Ber. Love blinds my Virtue: if I longer flay, and John of the lit will grow dark, and I shall lose my way. Por. One kils from this fair hand can be no lins I ask not that you gave to Maximin	HIT
	.9.
The standard of the standard o	2111
G.ve me but one.	
	Rer.

(MB) Then letit be your last of -2571 90 w Por. 'Tis gone ! it made the object feem at first untrue : Like Soldiers prodigal of their Arrears, 1 sin morian won but One minute spends the Pay of many years have Let but one more be added to the fum, And pay at once for all my pains to come doing Ber Unthrifts will starve if we before hand give: [pulling back I'll see you shall have just enough to live. ber band. Par, you preis nie down withinch a gloriou. Enter Erotion in salt flaings off sonds I Pennu I may retire some little space, Ero. Madam, the Emperor is drawing near signous rodyng bal And comes, they fay, to feek Pomphyrius herevol woll had Bould Parphyring wife es anof he weed Ber. Alas! Por. ___ I will not ask what he intends sein a must be and I My life, or death, alone, on you depended wil ho biphated a Ber I must withdraw; but must not let him know How hard the precepts of my Virtue grow ! But what e'r Fortune is for me defign'd, Sweet Heav'n, be fall to brave Porphyrius kind! Exit cum Erotio. Por. She's gone unkindly, and refusid to calle , gard 1, 32,10 The Christian Princels in land a good one for for long a faft in a soning mention of T With Fifty of your learn'd Philosophers; Enter Maximin, Placidius, Guarde I dont delle mo. W. are Captives to her reafons made. Max, Porphyrius, fince the Gods have tavish'd one And all the Soldiers thouting horse santant and the Soldiers thought and I come in you to feek another Sond on the Soldiers thought and the Soldie Succeed him then in my Imperial flate 3 to de solo on mono A n'v H Succeed in all, but his untimely fate it lo summum and solov slockW Max. Conduct this Capity, sarry setter better in Capital Indian Indiana Indian Pardon a Father's tears, upon my face, at or alguord ad that and And give em to Charinus memory and who arramol amit in fluta I May they got prove as ominous to thee ion I sudject no sid the Per. With what misfortunes Heav'n torments me ftill It. Why must I be oblig'd to one so itt? do Alla doint A mo A fide. Max. Those offers which I made you, Sir, were fuch, .. No private man front meed to ballance much soil and shirts of Por. Who durft his thoughes to fuch ambition life ? [Kneelings.

The greatness of it made as doubt the affect an enter of the

(84)

The distance was so val pour to my view I

It made the object seem at first untrue:

And now tis near, the sudden excellence Strikes through, and flathes on my tender fence. Max. Yet Heav'n and Earth, which foremote appear | [railing Are by the Air, which flows betwixt em, near. bim. And twixtus two, my Daughter be the chain, One end with me, and one with you remain. Por. You press me down with such a glorious Fate, [Kneeling I cannot rise against the mighty weight. Permit I may retire some little space, And gather strength to bear for great a grace of [Exit bowing. Placid. How Love and Fortune Livishly contend, some Which should Porphyrius wishes most befriend! The midstream's hiss Larbeping by the fide, Am shoulder'd off by his imperious Tide. andle dias to f Afide. Ber, I must withdraw; but must not let him know Enter Valentils buffily opened that toll Socwiface'r Toruneistorme debe . Val. I hopemy bufiness may my hafte excuses and mysell to we For, Sir, I bring you most furprizing news aixlan anon a od? Not The Christian Princels in her Tent confers i om bool of sonal gon C With Fifty of your learn'd Philosophers; Whom with fuch Eloquence the does perswade, That they are Captives to her reasons made. I left 'em yielding up their vanquishid Cause, aningdo to 9, xxxxx And all the Soldiers shouting her applaules also no noy in smoot Ev'n Apollonius does but faintly speaken vm ni ment min beeson? Whole voice the murmurs of the distantis break and the ni become Max. Conduct this Captive Christian to my Tents v 100 111 She shall be brought to speedy punishment, and a red as a notice! I must in time some remedy provide, and white do Exit Valerius. Lest this contagious Error spread too wides as avorg too yeds yell Placial Timected and you multano mercy thew drive no For, from Religion, all Rebellions grower boildo ad I flum with Max. The filly crowd, by factions Teachers, brought To think that Faith during their wouth wastaught a staving of Por. Who durft his those block whatld adminior win ni no num Neglect, contemn, and then affault the old am i lo alentaire ed

mile a a comment of the comment of t
Th' infectious madnels feizes every part; gniles in reluque of T
The Truths, in preceptated and selishib bead and more and and
And first, they think their Princestaith not true and or shad bank
And then proceed to offer him a new & don no noisibe on tail F
Which if refus'd; all duty from em call, 147 191 ned T
To their new Faith, they make new Kings at last a said akings
Placid: Those ills by Male-contents are often wronght, look
That by their Prince their duty may be bought dw asuniv mad T
They head those holy Factions which they hate ileg and good of
To fell their duty at a dearer rate a seminal moles and or eviloT
But, Sir, the Tribune is already here wo sii an autily wolld o'T.
With your fair Captive out quoditive sgrids as ,lit but boog but
S. Cath. Yer few could foresque diod uns bid
For human lifetaill sympto facilities have a
Enter s. Catharine, Valerius, Apollonius, Guarde vol bal
See where the comes with that high Air and Meen, and Han vii A
Which marks, in Bonds, the greatness of a Queen rosnoiss and
What pity 'tis!but I no charms must see to swore out iv
In her, who to our Gods is enemy, gar ob vinh as a he suoutile W
Fair Foe of Heav'n, whence comes this haughty pride, To bery
Or is it France does your mind milewide
Or is it Frenzy does your mind milguide on down work valuation
To fcorn our Worthip, and new Gods to find have some down of
S. Cath. Nor pride nor frenzy, but a fetled mind 5 18 44.0.8
Enlightned from above, my way does mark, bilo on smould
Max. Though Heav'n be clear, the way to it is dark on with A
S. Cath. But where our Reason with our Faith does go,
We're both above enlightned, and below. Mano Malio Y dage.
But Reason with your fond Religion fights, 13790019 odiona 2110
For many Gods are many Infinites: The more server T' And 3
This to the first Philosophers was known, and a hard me in a
Who, under various names, ador'd but one, and of bid of mid no Y
Though your vain Poets after did miftake, and bidiot and tud
Who ev'ry Attribute a God did make if nov comming to ognered
And so obscene their Ceremonies be, a polo dansvigiot ou tud
As good men loathe, and Cato blush dito fee. 10 1 about floboming
Max. War is my Province; Priest, why stand you mute?
You gain by Heav'n, and therefore should dispute.
Apol. In all Religious, as in ours, there are
Some folid truths, and some things por ular.
D Tle

The popular in pleating Fables 1982 seziel element and inches The Truths, in precept of Metallity allifeld band of mon band And theft, they think the and suff for the of the and of shah bank That no Religion can fuch Rives produce to a bossory ned both S. Cath. Then let the whole dispute concluded be Betwixt these Rules and Christiabity. Apok And what more abbie can your Doctrine preach; Than Virtues which Pinlowhy does reach Poning rieds you To keep the pallions in leveren awe that glod slock bead good To follow Virtue as its own reward And good and ill, as things without, regard; 750 rish movement S. Cath. Yet few could follow those trick Rules they gave ; For humane life will humane frailties have ! And love of Virtue is but barren praise minutes ? 3 total Airy as Fame: northrong enough to raile we come solor dw. The actions of the Soul above the fence. It abnost ni ashum do Virtue grows cold without a recompence. We virtuous acts as duty do regard one si abod moot onw and of Yet are permitted to exped teward co pomitive o'viell to not Apol. By how much more your Farth reward affures. So much more frank our Virtue is than yours, S. Cath. Blind men Pyou feek even those rewards you blame: But oursare folid; yours an empty hauffe. Either to open praise your Acts you guide, Or elfereward your felves with fecret pride. Apole Yet still our Moral Varues you obey I wood to Ours are the Precepts though apply d your way. driw no. S. Cath. Tistrue, your riches are the fame we teach; But in our practice they much higher reach colin than on a You but forbid to take anothers due ; somen apoints tabas of But we forbid even to defire it too.

Revenge of injuries you Virtue call ; Doo naturated vivo on vi But we forgiveness of our wrongs extolled ried ensolde ollus. Immodelt deeds you hader to be wrought a nation nem boog A But we profer the least immodel thought and a 15W So much your Virtues are in ours refin d, our overly do ming no i That yours but reach the Actions to the mind? Alle al gar fold truths, and fonte things polu'ar;

Max. Answer in thorsto what you herd beristeshod T. L.TeApol. Apol. Where Truth prevails, all arguments are weak, xala To that convincing power I must give place toy many hands And with that Truth, that Faith I will embrace is on sait Max. O Traytor to our Gods, but more to me; Dar'ft thou of any Faith, but of thy Princes be to you! But fure thou rav'ft 5 thy foolish error, find it was been may it and Cast up the poison that infects thy mind; the ball is a line of And thun the torments thou art fure to feel de de de de de de Apol. Nor fire, nor torture, nor revenging Steel a fire to Can on my Soul the least impression make How gladly, Truth, I fuffer for thy fake to top tovo le voi on Once I was ignorant of what was for bigots Masti year I amild a But never can abanden Truthi knows and times on lool sao and My Martyrdom I tothy Crown prefer id aid aid and was and Truth is a Caute for a Philosophes ments me I sed wen of S. Cath. Lofe pot that Courage which Heav's does infpire; suinologh & du my Rival, that to food you ches? But fearlesee to be baptiz'd in he soning vide in . 184 Think tis a Triumph, not a danger near; shire and diw daid W Give him your bloud to but give him not a tear vigrof no blue Go, and prepare my Scate and howest Beneficiary and bloow Near that bright face which is referred for me Max. Hence with the Traitors bear him to his fate Apol. Tyrant, I fearthy pity, not the hate; blue ware and A Life Eternal Lby death abtam nwondow bas abuid wen in bo A Max. Go, carry him, where he that life may gain this last the Calbavard Are Apollopius Valerius and Guards. Placid. From this Enchantres all theseals are come; You are not fafe till you propounce her dooming bon ashing ment Each hour the lives a Legion sycopsaway sei noisited tadw bath She'll make your Army Martyrs in day. . . doin swilled sie Man Tis just : this Christian Spreeces hall decind and al (Would I had never providing Spread to good sill aule) heart Not that her charming tongue this change has beer sitt door woll I fear, 'tis fomething that her eyes have fee baim sporter . The Hove: and am asham'd it flood befeen source is sool ! Placed. Sir, shall she dyes alered A de no shann l'o rade shall Max. — Confider theis a Questo flog mot someli guiget the

(98)

Max. Answering the Web at the well on the mile sold T. Middle of the Maria Max. How many Cheshor's hive in Well will world . I Afide Placid When you condemn dher, Sir, the was a Oucen Max No. Slaves The onely was a Captive then, Jan Him both S. Cath. My To What Sellitetice you defer too longer TO .xx M. Max. I never knew that life was fueled wrongs to noth find But if you needs will die : orro it fight be (6.1) var uod son it is -Yet think it does from your nerverinels flow hiog sat quiffed Men fay, indeed, that I in Blond delight; stnomot out munt but But you shall find 12 31 Halle take her from my fight. A For Maximin I have too much confess did inoc ym no no. How gladly, Truth, I fuller Marge House not enough express. Absent, I may her Martyrdome decree v to turnous But one look more will make that Martyr me. 120 [Exits. Cath. Placid. What is it, Sir, that thakes your mighty mind? 10 quarded. Max. Somewhat I am afham'd that thou thould't find at Placia ffit be love which does your soul policis in Land. Max. Are you my Rival, that to foon you guels? Placid. Far, mighty Prince, be fuch a crime frome me, [Kneel-Which, with the pride, includes impieton administ a an alline. Could you forgive it yet the Gods buve buold moy min ovi Co, and prepare my Seste Phai Anto Eschiobreq raven bluoW Max. Thouli' (Pm 10) thete's not a God inhabits there and real But forthis Christian would all Heaven for (wear, 2011)! Ev'n Jove would try more hapes her Love to win Fry And in new Birds, and unknown Beatts would finklamen Shid A M. Co, carry him, white and ship worth to stor hi flast th Third. A Caprice, SH. Who would a Marryr die? Max. She courts not death, but thens Captivit por . hands Great gifts, and greater promites Thinkey list shall ton one work And what Religion is your they veal thake a sovil and ruon don. I. She fill live high: Web Devotion of the guery of the She I she was a she will be shown in the she will be she will nimixeM hanilis this Christian and the Marining al Placid, folus, His Son Cores, Pas Emplessina preas di pluo VI Not that her chair was on so I will have the read and mood work. Love, various minde de de la comethine a l'alle de la come avoire se l'alle le la comethine a l'alle de la comethine a l' He ftits in gentle Natures gentle lace ti b'matha ma bna : ovol I Like that of Incense on the Altars lait by beat llad , is. Placid. Sir, thall the day of the like that of Incense on the Altars lait by the like that of Incense on the Altars lait by the like that of Incense on the Altars lait by the like that of Incense on the Altars lait by the like that of Incense on the Altars lait by the like that of Incense on the Altars lait by the like that of Incense on the Altars lait by the like that of Incense on the Altars lait by the like that of Incense on the Altars lait by the like that of Incense on the Altars lait by the like that of Incense on the Altars lait by the like that of Incense on the Altars lait by the like that of Incense on the Altars lait by the like that of Incense on the Altars lait by the like that of the like that the like the like the like that the like t But raging flames tempeltubus Souls in vade into

A fire

A fire which every windy pation blows; it was not beid? With pride it mounts, and with revenge it glows. It was a But I accurs d who fervilely must move; And sooth his pation for his Daughters Love! being the Small hope, 'tis true, attends my mighty care. It move that for his But of all passions, Love, does last despair.

ACT III SCENE L-

The Royal Pavillion.

Maximin, Placidius, Gnards and Attendants.

OF STREET OF STREET His Love that never could my youth engage, Peeps out his coward head to dare my age, Where hast thou been thus long, thou seeping form, and waste That wak it like drowfie Sea-men in a from? A fullen hour thou chufeft for thy birth a main same ve delight My Love shoots up in tempels as the Earth of the side and and a Is ftirr'd and loofen'd in a bluft'ring wind, enough of the M. Whose blasts to waiting flowers her womb unbind some vine Placid. Forgive me, if I fay your passions are of too est now So rough, as if in Love you would make War and and But Love is foft at one and word med and one of the de And with foft beauty tenderly complies; In Lips it laughs, and languishes in Eyes and also mot great and Max. There let it laugh ; or, like an Infant weep 20191111011 I cannot such a supple passion keep. a w last value a-blod ad T Mine, stiff with age, and stubborn as my Arms, way voor and the Walks upright; froops not to, but meets her charms and w . Dn.A. Placid. Yet fierceness fints not with her gentle kind;

They brave affaults; but may be undermind, and not him! I Max. Till I in those mean Afts am better read; donn on the Monarch thou, and fawn, and flatter in my flead, yellow of the who is freely bead when a little who is freely bead.

One smile on inma apparaine. S. Catharine.

Yet asks no troute bucking vouceney pay.

Than He per yields, when Ivitw overdows.

S. Carb., I can reveale blues I, estaid won bar ; semos she come of the come of the company of the

This Iron heart, which no impression took was a bid on From Wars, melts down, and runs, if the but look.

om Bart Lyn Car Beit. Maximin.

Placid. Madain, I from the Emperor am come and the state of the state

S. Cath. My constancy from him seeks no Renown; Heav'n, that propos'd the course, will give the Crown.

Placed. But Monarche are the Gods Vicegerents here; Heav'n gives rewards; but what it gives they bear; From Heav'n to you th' Ægyptian Crown is sent, Yet 'tis a Prince who does the gift present.

Your Virtue does deserve a nobler Scene. Sainter of and stody.
You are not for obkurity design del 1 high a vignor hand.
But, like the Sun must chear all bumane kind.

S. Cath. No happiness can be where is no rest:

Th' unknown, untalk'd of man is only blest.

He, as in some safe Cliff, his Cell does keep,

From thence be views the labours of the doep:

The Gold-fraught Vessel which mad tempels beat,

He sees now vainly make to his retreat:

And, when from far, the tenth wave does appear,

Shrinks up in literation that he's not there.

Placid. You have a Pilot who your Ship fectures; a read you! The Monarch both of Earth and Seas is yours. At I like who have a Crown away, a wall be a month and Yet asks no tribute but what you may pay.

One smile on him a greater wealth bestows,

Than Ægypt yields, when Nilse overflows.

S. Cath. I cannot wholly unocent appear, on home a mood of Since I have lively unocent appear, on home a mood of Since I have lively unocent appear.

O Heav'n,

O Heav'n, which dost of chastity take care! Placid. Why do you lose an unregarded Pray'r? If happiness, as you believe, be reft,

That quiet sure is by the Gods possess: Tis greatness to neglect, or not to know The little business of the World below. S. Cath. This Doctrine well-befitted him, who thought

A casual World was from wild Atomes wrought: But fuch an order in each chance we fee. (Chain'd to its cause, as that to its decree.) That none can think a workmanship so rare, Was built or kept without a workmans care.

To them Maximin. Attendants and Guards.

Max. Madam, you from Placidius may have heard Some news, which will your happiness regard. For what a greater happiness can be Than to be courted, and beloy'd by me? Th' Ægyptian Crown I to your hands remit; And, with it, take his heart who offers it. She turns afider Do you my person and my gift contemn?

S. Cath. My hopes purfue a brighter Diadem.

Max. Can any brighter than the Roman be? I find my proffer d Love has cheapned me: Since you neglect to answer my desires, Know Princels, you shall burn in other fires.

--- Why should you urge me to so black a deed ?

Think all my anger did from Love proceed.

S. Cath. Northreats, nor promises my mind can move:

Your furious Anger, nor your impious Love.

Max. The Love of you can never impious be:

You are so pure_

That in the Act 'twould change th' impiety.

Heav'n would unmake it fin

S. Cath. I take my felf from thy detefted fighte: To my respect thou hast no longer right:
Such pow'r in bonds true piety can have, That I command, and thou art but a Slave. Exit. S. Cathis

Max. To what a height of arrogance the wells !

Pride of ill nature ftill with virtue dwells;

(24)

Her death shall set me free this very hours for don't nive HO

But isher death within a Lovers power of view Air and Wild with my rage, more wild with my delire,
Like meeting tides — but mine are tides of fire. What petty promise was't that caus'd this frown? Placid. You heard: no less than the Ægyptian Crown. Max. Throw Ægapt's by, and offer in the stead; Offer the Crown on Berenice's head. most erw blood holles A I am resolv'd to double till I win;

Exit Placid. We look like Eagles tow ring in the Sky; While her high flight still raises mine more high. To him Perphyrius. ror. I come, Sir, to expect your great commands. Max. My happiness lies only in thy hands. And, fince I have adopted thee my Son, I'll keep no Secret from thy breaft unknown; Led by the int'rest of my rising Fate, was a word mineral I did espouse this Empress whom I hate : and odat timing han And therefore with less shame I may declare, the motion and provided That I the Fetters of thy Captive wear.

Por. Sir, you amaze me with so strange a Love.

Max. Pity, my Son, those slames you disapprove. The cause of Love can never be assign d; Tis in no Face, but in the Lovers mind. Por. Yet there are beauties which attract all hearts; And all mankind lies open to their darts, Whose Soveraignty, without dispute, we grant; Such Graces, fure, your Empress does not want. Max. Beauty has bounds,
And can no more to every heart be fo, Than any Coin through every Land cango. Some secret Grace, which is but so to me, the long to blow a Though not so great, may yet more pow'rful be : All guard themselves when stronger Foes invade; Yet, by the weak, surprizes may be made: But you, my Son, are not to judge, but aid. Por. What is it, Sir, you can require of me? Max. I would from Berenice's bonds befree, A STUTER III TO

This yoke of Marriage from us both remove, the don't don't Where two are bound to draw, though neither love, wards vad T Por. Neither the Gods nor man will give confent, in olymnost To put in practife your unjust intention a go nead ad raod un't Max. Both must consent to that which Idecree. Por. The Soldiers love her Brother's memory; And for her fakeforde Mutiny will ftir. Max. Our parting therefore - fhall be fought by her. Go, bidher fue for a Divorce, or die 3 lon O new no bn Anlant I'll cut the knot, if the will not untie : 1 350 10 976 1 216 7 000 Haste to prepare her, and thy self-return; Thy Hymen's Torch this day with mine shall burn. [Exit. Por. Rather my Funeral Torch; forthough I know Valeria's fair, and that the loves me too. bolly and oppressed 'Gainst her my Soul is arm'd on every part: de and aroul W. In 1 Yet there are fecret Rivers to my heart? Where Berenice's Charms have found the way Subtile as Lightnings, but more fierce than they wood a 2 467 How shall Ithis avoid, or gain that Love more you lo seed that So near the Rock I, to the Port, must move, no wood and all T To him, Valeria attended. Val. Porphyrius, now my joy I may express, Nor longer hide the Love I must possess. Should I have stai'd till Marriage made us one, but an end w You might have thought it was by duty done; all an ned or bal But of my heart I now a present make; no deal bas Now And give it you ere it be yours to take. Accept it as when early fruit we fend: And let the rareness the small gift commend. Por. Great Monarchs, like your Father, often give ybood bat. What is above a Subject to receive son son was you no Y But faithful Officers should countermind, And frop the gift that passes through their hand: And to their Prince, that mals of wealth restore, and a roude (1 al Which lavish'd thus, would make whole Nations poor. Val But to this gift, a double right you have: fourthe the My Father gives, but what before I gave, Por. In vain you such unequal presents make, Which I still want capacity to take. (1) and an in the same and the sa Such of dence, your I har will be just

Such fatal bounty once the Guele did thow a right to saloy sid! They threw their Ridgs, but abrowtheir Targets too, own and All Bounty fo placide does more like mine look of recities in the Port of the Port You pour the Ocean on a narrow Brooks moy slitter ai and o'T Val. Yet if vont bove before prepares a Boat and those wall The ftream to pour'd drawns not but makes in float? of T Por, But when the Vessellis bir Quick-lands casta red not bei The flowing Tide does make the finking half spirite To O. M. A. Val. And on what Quick-failds can your heart be throwh ? Can you a Love besides Valeria's own diw and it, soud and see Por. If he who at your feet his heart would lay, gong of shall Be met with first and robbid upon the way, doro a small will You may indeed the Robbers Brength accuse, you will all you But pardon him who did the Profest dofell that has nist a verber Val. Who is this Thief that does my right pollefs? Name her, and then we of her frength may guess From whence does your unwonted filence come? Por. She bound and gagg'at me, and has left me dumber shid is Val. But of my wronger will along complain: air i Harl wold Falle man, thou would ftexcufe the felf in vain : 100 H and anon For thee I did a Maidens Blush for lake ; And own'd a Love thou haft refus d to take in Ministry . In Por. Refus'd it! ____like a Mifer midft his flore 3000 Who grafps, and grafps rilbbe can holding more a sund the ode And when his strength is wanting to his mind, it ave their noY Looks back, and fighs on what he left behind and insert with the Val. No. I refume that heart thou didft possession is a long My Father shall my injuries redress that who ned was it 1990A With me thou lofest his Imperial Crown, and alan and and to back And speedy death attends upon his frown, and death and Por. You may revenge your wrongs a nobler way Command my death, and will foon obey. Val. No, live; for on the life my cure depends: in good bank In Debtors deaths all obligation ends: and pomis laised on but Twill be some ease ungrateful thee to call ; And Binkrupt-like, fay, Trusting him lost all. Por: Upbraided thus, what gen rous man would live! But Fortune will revenge what you forgive. I do you all my When I refuse, (as in few hours I must) becase and high down This offer'd grace, your Father will be just.

A	val. Be just! say rather he will cruel prove,
	To kill that onely person I can love.
	Yet foit is! coller nor no 11 1 all no
	Your int'rest in the Army is so high;
	That he must make you his, or you must died and you and have
	It is resolv'd! who e'r my Rival be, and Afide after a panfe.
	I'll show that I deserve him more than she.
	And if at last he does ingrateful prove,
	My constancy it self rewards my Love. Exit.
	Por. She's gone, and gazing round about, I fee
	Nothing but death, or glorious milery;
	Here Empire Stands, if I could Love displace 3 12 1000 1000
	There, hopeless Love, with more Imperial Grace:
	Thus, as a finking Hero compass'd round,
	Beckens his bravest Foefor his lest wound, nob was soldier in
	And him into his part of Fame doese the and and the firm and
	I'll turn my face to Love, and there I'll fall. nov blook and
	To him Berenice, Erotion, and william A
	Ber. I come, Porphyrius, to congratulate
	This happy change of your exalted Fater I lis air faning of I
	You to the Empire.are, Theory delign'd \$1.515.400 blood told
	And fair Valeria mustith Alliance bind pairtal haby hed won !
	Por. Would Heav'n had my fuccession so decreed,
	That I in all might Maximin fucceeds with band I am
	He offers me th'Imperial Crown, tistrue : 11 . avail with O
	I would succeed him, but itsis incrousing a sevent and and
	Ber. In me! I never did accept your Love of I val orbind at I'
	But you, I fee, would handfomly remove : man arada self
	And I can give you leave without a frown: The war as how. I
	I always thought you merited a Crown, and and disabil to
	Por. I never fought that Crown but on your Brow 3 m does I
	But you with fuch indiff rence would allowing T moY . 157
	My change, that you have kill'd me with that breathe is or back
	I feel your fcorn cold as the hand of death move of goinest and a
	Ber. You'll come to life in your Faleria's arms ? 100 y montall
	Tis true, I cannot boast of equal charms; sairqypa if T. as
	And as a Miracle her mind regalmba bib as a had
-	Bur Love to me, bat onely fuffer diesids that film I is and
	To: Tis, Madam, but it mult be lought by you.

I am a Wife, and can make no return 3 1 vel 1 fle of her And 'twere but vain, in hopeless fires to burn the little Por. Unkind! can you, whom onely I adore, Set open to your Slave the Prison-door? You use my heart just as you would afford an all and a A fatal freedom to some harmless Bird, and the Whom, breeding, you ne't taught to feek its food ; And now let flie to perish in the Wood. Ber. Then, if you will love on, and disobey, And lofe an Empire for my fake, you may, Will a kind look from me pay all this fcore, about paid For you well know you must expect no more? Por. All I deserve it will, not all I wish: But I will brave the Tyrants rage for this. If I refuse, my death must needs ensue 5 But you shall see that I dare die for yourse and order Ber. Would you for me, and then avoid oreall you must A Beauty, and an Empire too deny? I love you now fo well that you shall die, Die mine; 'tis all I can with honour give: aparado voqual and Nor should you die, if after, I would live stime I all at us But when your Marriage and your death I view, at the but That makes you falle, but this will keep you true. V. Por. Unbind thy brows, and look abroad to fee, and to fee, O mighty Love, thy mightiest Victory ! as an in the of Ber. And yet - is thereno other way, to try hootil beauty Tis hard to fay I love, and let you die breven I see al . 190 Por. Yes, there remains some fielp, which you might give, If you, as I would die for Love, would live, and the A Ber, If death for Love be fweet, fure life is more: Teach me the means your fafety to restore. 1 15ven 1 15ven Por. Your Tyrant the Agyptian Princels loves 5 W nov 108 And to that heighth his fwelling passion moves, it speeds y' That, feating in your death the Soldiers force, groot mor lost ! He from your Bed does fludy a Divorce, or smooth to I and Ber. Th' Egyptian Princels I disputing heard, and the And as a Miracle her mind regard a b breven I bluos I had But yet I wish that this Divorce be true. Gives her hand. Por, 'Tis, Madam, but it must be sought by you,

And this, as well, secures your own content.

Ber. I hate this Tyrant, and his Bed I loath;
But, once submitting, I am ti'd to both:
Ti'd to that Honour, which all Women owe,
Though not their Husbands person, yet their vow.
Something so Sacred in that Bond there is,
That none should think there could be ought amis:
And if there be, we should in silence hide
Those faults, which blame our choice when they are spi'd.

Por. But, fince to all the world his crimes are known, And, by himself the Civil War's begun,

Would you th'advantage of the fight delay, If, striking first, you were to win the day?

Ber. I would, like Jewsupon their Sabbath, fall:

And rather than strike first, not strike at all.

Por. Against your self you sadly prophese:

You either this Divorce must seek, or die.

Ber. Then death from all my griefs shall set me free.

Por. And would you rather chuse your death, than me?

Which is my Tyrants right, death will remove,
I'll come all Soul and Spirit to your Love.
With filent steps I'll follow you all day;
Or else before you, in the Sun-beams, play.
I'll lead you thence to melancholly Groves,

And there repeat the Scenes of our past Loves.
At night, I will within your Curtains peep;
With empty arms embrace you while you sleep.

In gentle dreams I often will be by;

And sweep along, before your closing eye.

All dangers from your Bed I will remove; But guard it most from any future Love.

And when at last, in pity you will die

I'll watch your Birth of Immortality:

Then, Turtle-like, I'll to my Mate repair;
And teach you your first flight in open Air;

Exit Berenice cum Erotio.

Por. She has but done what Honour did require: 12 11 18 Nor can I blame that Love, which I admire. But then her death Till stand betwixt, it first shall pierce my beart: We will be fluck together on his dart. But yet the danger not to high does grow : 1581 100 1 500 13 I'll charge death first, perhaps repulse him too. But, if o'r. pow'rd, I must be over-come; id black seen sell? Forc'd back, I'll fight each inch into my Tomb. [Exit]

ACT IV. SCENEL

Indian Cave.

Placidius, Nigrinus. Nigrinus with two drawn Swords, held upwards in bis hands.

Placid. A LL other means have fail'd to move her heart; Our last recourse is therefore to your Art.

Nig. Of Wars, and Bloudshed, and of dire Events, Of Fates, and fighting Kings, their Instruments, dates vivinge & I could with greater certainty foreteliers stour? I van si doid w Love onely does in doubts and darkness dwelled? In omog li For, like a Wind, it in no quarter frays; in Il agont insit drive But points and veers each hour a thousand ways. On Women Love depends, and they on William How and it Chance turns their Orb, while Destiny fits stillager stadt back

Placid. Leave nothing unartempted in your pow'r: Remember you oblige an Emperours and me single vigme Little

Nig. Anearthy Fiend by compact me obeys5 But him to light intents I must not raise and proces questioned Some Aftral forms I must invoke by pray'r, more anguab the Fram'd all of purelt Atoms of the Air; ment from the brang the Not in their Natures simply good or ill; an ablata nedw bat But most subservient to bad Spirits wills dailed and the state of Nakar of those does lead the mighty Band, And Similar For eighty Legions move at his Command aupy upy doses DAA Gentle to all, but far above the rest, Mild Nakar loves his foft Damilear best.

In Aery Chariots they together ride;

And fip the Dew as through the Clowds they glide:

These are the Spirits which in Love have pow'r.

Placid. Haste, and invoke em in a happy hour.

Nig. And so it proves: for, counting sev'n from Noon,

'Tis Venue hour, and in the wexing Moon.
With Chalk I first describe a Circle here,
Where these Ætherial Spirits must appear.

Come in; come in; for here they will be strait:

Around, around, the place I fumigate:

My fumigation is to Venus, just : .

The Souls of Rofes, and red Corals dust:

A lump of Sperma Ceti; and to thefe

The stalks and chips of Lignum Alves.

And, fast, to make my fumigation good,

Tis mixt with Sparrows brains, and Pigeons blood.

Nigrinus takes up the Swords.

They come, they come! I hear em now. Placid. A death-like damp fits cold upon my brow:

And mifty vapours (wim before my fight,

Nig. They come not in a shape to cause your fright, Nakar and Damilcar descendin Clouds, and sing.

Nakar. Heark, my Damilcar, me are call'd below !
Dam. Let us go, let us go!
Go to relieve the care
Of longing Lovers in despair!

Nakar. Merry, merry, merry, we fail from the East,

Half tipled at a Rain-bow Feaft.

Dam. In the bright Moon-shine, while winds whistle loud, Tivy, tivy, we mount and we sty, All racking along in a downy white Cloud:
And lest our leap from the Sky should prove too far, We slide on the back of a new falling Star.

Nakar. And drop from above,

In a Gelly of Love!

Dam. But now the Sun's down, and the Element's red; The Spirits of Fire against us make head! Nakar. They muster, they muster, like Guats in the Air:

Alas!

Alast I must leave thee, my Fair ; harmi vail point of the

And to my light Horse men repoir.

Dam. O stay, for you need not to fear 'em to night; The mind is for us, and blows full in their fight: And o'r the wide Ocean we fight!

Like leaves in the Autumn our Foes will fall down;

And his in the Water-

Both. And hiss in the Water, and drown! Nakar. But their men lie securely intrench'd in a Cloud:

And a Trumpeter-Hornet to Battel founds loud.

Dam. Now Mortals that fpie How we tilt in the Skie, and des borbares With wonder will gaze;

And fear such events as will ne'r come to pass! Nakar. Stay you to perform what the man will have done.

Dam. Then call me again when the Battel is won.

Both. So ready and quick is a Spirit of Air To pity the Lover, and succour the fair, That, silent and swift, that little soft God, Is here with a wish, and is gone with a nod.

The Clouds part, Nakar flies up, and Damilcar down.

Nig. I charge thee, Spirit, stay; and by the pow'r To Damil. Of Nakar's Love, and of this holy Wand, On the North quarter of my Circle stand. (Sev'n foot around for my defence I take!) To all my questions faithful answers make; So may'st thou live thy thousand years in peace, And see thy Aery Progeny increase: So may'st thou still continue young and fair, Fed by the blast of pure Ætherial Air. And, thy full term expir'd, without all pain, Dissolve into thy Astral source again. Dam. Name not my hated Rival Gemory,

And I'll speak true what e'r thy questions be.

Nig. Thy Rival's hated name I will refrain: Speak, shall the Emperor his Love obtain?

Dam. Few hours shall pass before your Emperour shall be Pollels'd of that he loves, or from that love be free.

Placid

Placid. Shall I enjoy that Beauty I ndore?

Dam. She Suppliant-like, e'r long, thy fuceor shall implore:

And thou with her thou lov'st in happiness may 'st live: If the not dies before, who all thy joys can give.

Nig. Say, what does the Ægyptian Princels now?

Dam. A gentle flumber fits upon her brow.

Nig. Go, stand before her in a golden dream;

Set all the pleasures of the world to show, And in vain joys let her loofe spirit flow.

Dam. Twice fifty Tents remove her from your fight, But I'll cut through em all with rays of light: And covering other objects to your eyes, Show where intranc'd in filent fleep the lies.

Damilcar stamps, and the Bed artifes with S. Catharine in it.

Dam, singing. You pleasing dreams of Love and sweet delight, Appear before this sumbring Virgins fight: Soft Visions fet ber free

From mournful piety.

Let ber sad thoughts from Heav'n retire;

And let the Melancholly Love

Of those remoter joys above Give place to your more sprightly fire.

Let purling streams be in ber fancy feen;

And flowry Meads, and Vales of chearful green:

And in the midst of deathless Groves

Soft lighing wishes lie.

And smiling hopes fast by

And just beyond 'em ever taughing Loves.

A Scene of a Paradise is discovered. : 2311 Sanda

Placid. Some pleasing objects do her mind employ ; and not For on herface I read a wandring Joy to layout

To guard thee from the Damons of the Air 3 My flaming Sword, above emportion 8

All keen and ground up good of it is to word and All Ab how gay is young defire the vont good on reft ad] And what pleasing pains we projet me tuo otoghe of I When we first approach Tover fire qui voy stille nis V in here beneath the concava of the

(34)

Plant Shall I en af rette et et et d'et al formant en l'all implore :

Sighs which are from Lovers blown,
Do but gently beave the heart:
Ev n the tears they shed along all shows A confidence, like trickling Balm their smart and on the Lovers when they lose their breath, and like Bleed away in easie death.

Love and Time with reverence use good and the I'll tall Treat em like a parting friend on the golden gifts refuse. Nor the golden gifts refuse they fend on the more where in journ small more they fend on the paint of the world work. The each year their price is more, we have less simple than before, we have in gift on the control of t

Love, tike Spring-tides full and high, Swells in every youthful vein:
But each Tide does less supply,
Till they quite shrink in again:
If a slow in age appear,
The but rain, and runs not clear.

At the end of the Song, a Dance of Spirits. After which Amariel, the Guardian-Angel of St. Catherine, descends to soft Musick, with a staming Sword. The Spirits erawl of the Stage amazzdly, and Damilcar runs to a corner of it.

Amar. From the bright Empire of Eternal day,
Where waiting minds for Heav is Committion fray,
Amariel flies: (a darted Mandate came: 1990)
From that great Will which moves this mighty frame, not distributed by the flame of the flower of the Air;
My flaming Sword, above em to display;
(All keen and ground upon the edge of day;) Add. and The flat to sweep the Visions from thy mind, and delay the edge to cut em through that say behind on the Vain Spirits, you that shunning Heav is high moon,
Swarm here beneath the concave of the Moon,

What folly, or what rage your duty blinds To violate the fleep of holy minds? Hence to the task affign'd you here below: Upon the Ocean make loud tempests blow: Into the wombs of hollow Clouds repair, And crush out Thunder from the bladder'd Air. From pointed Sun-beams take the Mists they drew, And scatter 'em again in pearly dew: And of the bigger drops they drain below, Some mould in Hail, and others stamp in Snow. Dam. Mercy, bright Spirit, I already feel The piercing edge of thy immortal steel: Thou, Prince of day, from Elements Art free; Tedy Jedy and And I all body when compar'd to thee Hive short estable Thou tread'ft th' Abys of light diano higher blood a fud anover And where it streams with open eyes canst got how wen ed tio? We wander in the Fields of Air below: Changlings and Fools of Heav'n: and thence shut out, Wildly we roam in discontent about : wings to an everyout va Groß-heavy-fed, next man in ignorance and fin, And spotted all without, and dusky all within, Without thy Sword I perish by thy fight, given and stelling light I reel; and stagger, and am drunk with light of rad wan ilst oo Ama. If e'r again thou on this place art found; Full fifty years I'll chain thee under ground; The damps of Earth shall be thy daily food; All fwoln and bloated like a dungeon toad inwo now roll And when thou shalt be freed, yet thou shalt ly sinhus and and Gasping upon the ground, too faint to fly in moy chalquib or had And lag below thy fellows in the sky;

Dam. Opardon, pardon, this accurred Deed, non your to be And I no more on Magick fumes will feed in no noilleder no have o'l Which drew me hither by their pow rful streams, onnes Laron of Ama to S. Cath. Go expiate thy guilt in holy dreams [Ex. Dam. But thou, sweet Saint, henceforth disturb'd no more With dreams not thine, thy thoughts to Heav'n restore.

With various hains magnificently ill I

Merry

(36)

Nig. Some holy Being dees invade this place, to lie full And from their duty does my Spirits chale gool oils otaloiv o'l I dare no longer near it make abode y b'ngitte aleat and on sonol! No charms prevail against the Christians God. 1 1000 of Exit. Placid. How doubtfully thefe Specters Fate foretel! Indouble fense, and twi-light truth they dwell : 150 thurs bath Like fawning Courtiers for fucces they wait. Inchange more And then come smiling and declare for Fate. 30 mg 101120 bal er drops they drain Enter Maximin and Porphyrius, attended by Valerius D. w. Mercy, Unghe Spichand Dan The piercing edge of thy immortal fleel: But fee, the Tyrant and my Rival come? I was to some world I, like the Fiends, will flatter in his doom : nodw ybed the I bnA None but a Fool distaftful truth will tell alved in About world And where it fireams So it be new and please, 'tis full as welk Placid. whi pers with the Emperour, who feems pleas'd. Max. You charm me with your news, which I'll reward By hopes we are for coming joys prepard with at agon sw ylbliv? Heav'n speaks me fair: if the as kind can prove, will bestood but A I shall possess, but never quit my Love hing I brows with sundrie! Go, tell me when the wakes I'v hours malons and Exit Placidius Porphyrius feems to beg fomething of bim. Porphyrius, no; She hasrefus'd, and I will keep my vow. Ital datas to agmis od i Por. For your own fake your cruel vow defer pla pan alowi HA The time's unlafe, your enemies are near it ad thath worth month bril And to displease your men when they should fight thous wanigand Max. My looks alone my enemies will fright wall wolled gai but A And o'r my men I'll fet my careful Spies bill nobun O and C. To watch rebellion in their very eyes and deigal no erom on I but Which drew me hither by the leaft reply to another to drew me hither by the leaft reply to the leaft reply t Por Yet, Tyrant, thou thalt perith er the dye. dta ? ot Afide.

Enter Valeria! vilt sinds fon smeanh foll.

With various harms, magnificently ill !

(82)

But my Commands This is the hour, when Your holy Loves, an Val. aside. Now he	nd make Purphyrius mine. old, my heart, and Venus I	Porphyria Stolding
Por. aside. Past ho My life, not for my Val. I come, grea	felf, but her I ferve, t Sir, your justice to deman	d. To the Emp.
Por. Sir, I confess	before her Suit be known;	. Per. Since the
	Peace, peace, while I con unworthines. What Riddles do you u	C STREET SECTION A
Dare either of you m	y Commands refule? wn howe'r 'twas wifely don	And fear'd your
And therefore, Sir, the	erion for your Son; to for your Daughter chule: his Marriage I refule. e choice when first I though	Lincondio H
Max. And you have	n enough confider d it	To add dang and
Tis not Valeria merits My own unworthings That from her I ove I	fo well I knew confciously withdrew.	And Daughter, Tis,my Comman
Val. Thus rather the To be refused, you bla You to refuse, and I to	at a Virgins name.	Por Sire
Por. O Heav'n, in	or be taught less pride. what a Lab rinth am I led i	
Now I must wander on Whether her pity or	revenge it be!	Afide.
ShA.	eis willing flavery.	gory and the ut

Mex. With what thirds and do you think you play I will.
But my Commands your prelend dished the state of the dished was mind the fault was mind may content and the fault was mind and content. Perphyriae thould not thate the punishment at ,2270. I wlod and Por. Blind that I was till now, that could not fee, Twas all the effects of generolity. She loves me, evin to fuffer for my fake, legod find shake a left ym rot ton Affale.

And on her felf would my reflifal taked alei ym rot ton Affale.

Max. Children to ferve their Rafents int reft, live mos I To Val. Take heed what doom against your felf you give. Por. Since the mult fuffer, if I do not speak, Tis time the Laws of Decency to break. amobine 113 ym yd Jul She told me, Sir, that the your choice approved: ___ b'ains avail ! And (though I bluth to own it) faid the lov'd. Lov'd me desertless, who, with thame, confestor sons b'anders wall Por I am amazd. Another flame had feiz'd, upon my breft, Which when, too late, the generous Princes knew And fear'd your justice would my erime purfue, novel to realist and Upon her felf the makes the Tempers fall rivo grab I , say . la I And my refulal her contempt would call rolred name of toohe " Val. He raves, Sir, and to cover my diffain, bluod nov wolco Unhandlomby would his denial feign und with out ordered ban And all means failing him, at last would try and bediened and last on bed! May usure the credit of a scorn, and dye in each too bed! May But—let him live.—his purinthment shall be you. The grief his pride will bring for lotting me on the brigan I do attack Max. You both comoxious to my justice are; y ton in 1 . 109 And, Daughter, you have not defer diffy tartion single you at To Tis.my Command you friedly guarded bel abmill towns nwo yM That from her Love I concrouse the love latting the Love I rome on the little land and I row I received the little land and I row I Por. Sir -Max. I'll not hear you speak, heretime is plain, I b'sufered o'T' She owns her pride which you perhaps may feigh one shuler or no Y Learn more differential, obding real band and flit renoling ad llast and To that which is for both of poor to that which is for both of the real band and the real band of the r Val. You'l find it hard my free-born will to bound tog bluo's I Max I'll find that pow'r o'r Wills which Heav'n ne'r found! Free Will's a cheat in any one but me you to yit rad radiody? In all but Kings, 'tis willing flavery.

An unfeen Fate which forces the defire: The Will of Puppets danc d upon a wyre vo ton denon T. Whost leamy beaut, at I to A Monarch is The Spirit of the World in every mind; He may match Wolves to Lambs, and make it kinderly mining ail' Mine is the business of your little Pates on doing office a hiot but And though you war, like petty wrangling States, at Wym cabiled You're in my hand; when I bid you ceale, to shift shi nes only.
You shall be crush'd together into peace. The short should be shall be crushed together into peace. A secret Martyr while I own no cause out then a bear Valeria Max. Porphyrius, Itay; there's fomething I would hear Till You faid you lov'd, and you must tell me where business I shall Por. All Heav'n is to my fole destruction bent. Max. You would, it feems, have leifure to invent. Por. Her name in pity, Sir, I must forbear, S. Cath. I come not a Lest my offences you revenge on her. Max. My promise for her life Ido engage, dgid at and egod o T Por. Will that, Sir, be remember din your rage to low Lord T. Max. Speak, or your filence more my rage will move of the Your Empres to your filence in Love. I have of short of the Your Empres to your filence in Love. Por. Can you believe that my ambitious flame in moy of bnA Should mount to high as Berenice's frame? for model will Max. Your guilt dares not approach what it would hide; and Your too great ship like the wider too great your Your too great make those wider to great and Tapwing like the wider to great a look and You make those wider to great and the work of the too great and the work of the Seek not to move your heart Who courts my Wife-Your love to Berenice is syon suorning arom ruonol ymos sood But he who courts my Militals, wrongsing Love of tait said evol.

Por. Th' Egyptian Prince's ner could move my hears 1xil ned W Max. You could not perill by anobie Bark und ed a sub but A But losing once that branches to compare that some not beauties to compare that a way at will, to ever a set Max. Your Princes! the it had a land of the Stars and Nature are wifeld and now, you own and the Stars and Nature are wifeld and now, evolution and the stars are like my old Practorian band. with the Arbitrary pow'r their Prince commands;

Por. Though not by Birth or Title 169 yet the are I me Inu nA Whorules my heart, a Princess is to me, me are graphed in the world and the world in the princess is to me, me are graphed in the world in Tis plain, that word you unawares did ufe, Max. No. no-And told a truth which now you would excuse. Waldram your old Belides my Wife and Mistress, here are none of the belief of the b Who can the Title of a Princels own and a bund war nier be Por. There is one more Your doubt remove. Your Daughter, Sir; Let that your doubt remove. Max. But the is not that Princels whom you love. Por. I nam'd not love, though it might doubtful feem; there's She's fair and is that Princels I effects. Max. Go, and to passion your effects improve, Tyrich torool A. While I command her to receive your Love. Exit. Por, Por. All Heavin is to my folest enruction bent.

Atam. You would, it feems have religious to invent. .2 1 A S. Cath. 1 come not now as Captive to your powr, and To beg; but as high Heaven's Ambaffador, and so define with the Laws of my Religion to fulfill.

The Laws of my Religion to fulfill.

Heav'n fendsme to return, you good for ill. Your Empress to your Love, I would relione; to sleage will argue, that your mind the peace at had before. Twill argue, that Max. While in anothers name you Peace declare, Princes you in your own proclaim a War. 13rd of figure bluod Your too great pow's does your delign onpole sling mol .v. M.
You make those breaches which you firste to close o om award stud S. Cath. That little beauty which too much you prize in ton at I Seek not to move your heart, or draw your eyes with tard douod?

Your love to Berenice is due alone: Your love to Berenice is due alone: Which I adore, is one would you or sold When fixt to one at lafe at Anchor rides. And dares the fury of the Winds and Tides: You come once that hold, to the wide Ocean born, and The State of the Winds and Tides. But losing once that hold, to the wide Ocean born, 109. 109. It drives away at will, to every wave a scorn. The wide ocean born, 1 my Love apply, 100. Your Prince of the wide ocean born, 1 my Love apply, 100. Your Prince of the wide ocean born, 1 my Love apply, 100. Your Prince of the wide ocean born, 1 my Love apply, 100. Your Prince of the wide ocean born, 100. The Stars and Nature are in fault, not I.

My Loves are like my old Pratorian Bands, you poulove, and the My Loves are like my old Pratorian Bands, Whose Arbitrary pow'r their Prince commands; I can

I can no more make Paffipp come of godin onist lier aids bal Than you can bid your Niles ebb or flow ment stanutrolau 'a'T Tis lawless, and will love, and where it lift; bear sight with the And that's no fin which no Man can relift: Those who impute it to me as a Crime, Would make a God of me before my time. A wash ba A Sy Cath. A God, indeed, after the Roman Style, An Eagle mounting from a kindled Pile: But you may make your felf a God below : For Kings who rule their own defires are fo. You roam about, and never are at reft; By new defires, that is, new torments, still posselt. Qualmish and loathing all you had before: Yet with a fickly appetite to more. As in a fev'rish Dream you still drink on; And wonder why your thirst is never gone, Love, like a ghostly Vision, haunts your mind; Tis still before you what you left behind. Max. How can I help those faults which Nature made? My Appetite is fickly and decay'd, And you forbid me change (the fick Mans ease) Who cannot cure, must humor his Discale, S. Cath. Your Mind should first the Remedy begin; You feek without, the Cure that is within, The vain Experiments you make each day, To find content, still finding it decay, Without attempting more, should let you see That you have fought it where it ne're could be. But when you place your joyes on things above, You fix the wand'ring Planet of your Love: Thence you may fee Poor humane kind all daz'd in open day, Errafter Blifs, and blindly miss their way: The greatest happiness a Prince can know, Is to love Heav'n above, do good below. To them Berenice, and Attendants.

Ber. That happiness may Berenice find, Leaving these empty joyes of earth behind:

And

(44)

And this frail Being, where to thorrawhile white some on the I Th'unfortunate lament, and profp rous faite; his nea noy nell' Yet a few dayes, and thole which now appear when she was all was all In Youth and Beauty, like the blooming Year, In life's fweet Scene shall change; and cares shall come. And heavy Age, and Death's relentless doom. S. Cath. Yet Man, by pleafures feeks that Fate which he would And, fuck'd in by the stream, does to the Whirl-pool run. Max. How, Madam, are you to new wayes inchin'd? To Ber. I fear the Christian Sect perverts your mind. Ber. Yes, Tyrant, know that I their Faith embrace, And own it in the midle of my difgrace. That Faith, which Abject as it feems to thee: Is Nobler than thy Purple Pageantry; A Faith, which still with Nature is at strife; And looks beyond it to a future life. Hands 1807 (14 19 500 W bo A A Faith, which vicious Souls abhor and fear. Because it shews Eternity too near.
And therefore every one With seeming scorn of it the rest deceives: All joining not to own what each believes. S. Cath. O happy Queen! whom Pow'r leads not aftray. Nor Youth's more powerful blandithments betray. Ber. Your Arguments my reason fielt inclin'd, And then your bright example fix'd my mind. Max. With what a holy Empress am I bleft. What scorn of Earth dwells in her heavily brest! My Crown's too mean; burhe whom you adore. Has one more bright, of Martyrdom in Store. She dies, and I am from the envy freed: She has, I thank her, her own Death decreed: No Soldier, now, will in her refeue ftir; Her Death is but in complaifance to her sild bus slild reals at I'll haste to gratifie her holy Will; Heav'n grant her Zeal may but continue still. To Val. Tribune, a Guard to feize the Emprels strait, Secure her person Pris'ner to the State, [Ex. Maxim. Val. going to her. Madam, believe tis with regret I come To execute my angry Prince's doom. Enter

Soft at once-
Enter Porphyrius
Por. What is it I behold! Tribune, from whence
Proceeds this more than barbarous infolence?
Val. Sir, I perform the Emperor's Commands.
Por. Villain, hold off thy facrilegious hands,
Or by the Gods retire without reply:
Or by the Gods——retire without reply: And, if he asks who bid thee, say twas I.
Valerius retires to a distance.
Ber. Too generously your safety you expose
To fave one moment her whom you must lose.
Por. Twixt you and death ten thousand lives there stand;
Have courage, Madam, the Pratorian Band
Will all oppose your Tyrants cruelty.
s. Cath. And I have Heav'n implor'd the may not die.
As some to witness Truth, Heavins call obey 3 1 shind ald one W
So some on Earth must, to confirm it, say, and boot ent grante W.
Por. What Faith, what Witness is it that you name? Ill bak
Ber. Knowing what the believes, my Faith's the fame.
Por How am I cross d what way foe're I go!
To the unlucky every thingois to halve van or borolau moy bal
Now, Fortune, thou haft thewn thy utmost spight the day ?
The Soldiers will not for a Christian fight and were not well bo A
And, Madam, all that I can promise now, 1000 in duol a would
Is but to die before Death reaches you, vm bos vile vm inimed
Ber. Now Death draws near, a strange perplexity
Creeps coldly on me, like a fear to die: 14 lo aword vin gold?
Courage, uncertain Dangers may abate; one faune root not
But who can bearth' approach of certain Fate? Mil bluone no Y
s. Cath. The wifest and the best some fear may shew ;
And wish to stay, though they resolve to go and a few mento al
Ber. As some faint Pilgrim Randing on the thore, dered bal
First views the Torrent he would venture ore and modeling
And then his Inn upon the farther Groundon ob Y 3151 y manita
Loth to wade through, and lother to go round:
Then dipping in his Staff do's trial make, the state was
How deep it is; and, fighing, pulls it back at air ai or aind of ha
Sometimes refolv'd to fetch his leap ; and then have a series
Runs to the Bank, but there stops short agens programmed W
G2 So

*

20 d

So I at once Both heav'nly Faith, and humane Fear obey; And feel before me in an unknown way. For this bleft Voyage I with joy prepare; Yet am asham'd to be a stranger there. S. Cath. You are not yet enough prepard to die: Earth hangs too heavy for your Soul to flie. Por. One way (and Heav'n, I hope, impires my mind) I for your fafety in this straight can find : But this fair Queen must farther my intent. World good S. Cath. Name any way your Reason can invent. 310 3VELO Por, to Ber. Though your Religion (which I cannot blame, Because my secret Soul avows the same) to shall again or ave Has made your afe a forfeit to the Laws, and along on the line. The Tyrant new-born Passion is the cause. Will I both will be Were this bright Princess once remov'd away, butily of smole A Wanting the food, the flame would foon decay trad no smo) of And I'll prepare a faithful Guard this night of the HanW . 17 T' attend her person, and secure her flight, day gniwood Ber, to S. Cath. By this way I shall both from Death be freed. And you unforc'd to any wicked Deed the view who who had S. Cath. Madam, my thoughts are with themselves at Brife; And Heav'n can witness how I prize your life. I'w and block on I But 'tis a doubtful Conflict Imultitry and tearlis mabet abath Betwixt my pity and my piety, adolar rand Clandad aib of rud a Staying, your precious life I must expose: Going, my Crown of Marryrdom Hofe du ou so ylblos 292210 Por. Your equal choice when Heav'n does thus divide, 25 1100 You should, like Heav'n, still lean on Mercy's fide.d and only the s. Cath. The Will of Heav'n, judg'd by a private breft, Is often what's our private interest. 311 0,000 And therefore thole, who would that Will obey, well A Without their intrest must their Duty weight of and await the Astor my felf, I do not life despite jai ed moqui ani zid usa But as the greatest gift of Nature prize and of the office My Sex is weak, my fears of Death are flrong; ai gaiggla dod'T And whate're is, its Being would prolong. This est it queb woll Were there no fting in Death, forme to dies by loler sommeno? Runs to the Bank but ther wilbloud sud saspnos ed son bluoW

But

But if vain Honour can confirm the Soul,
And sense of shame the sear of Death controul,
How much more then should Faith uphold the Mind,
Which, shewing Death, shews suture life behind?

Ber. Of Death's contempt heroick proofs you give:
But, Madam, let my weaker virtue live.
Your Fish may bid you your own life refign;
But not when yours must be involved with mine.
Since, then, you do not think me fit to die,

Ah, how can you that life I beg, deny !

S. Cath. Heav'n does in this my greatest trial make,
When I for it, the care of you forsake.
But I am plac'd as on a Theatre,
Where all my Asts to all Mankind appear,
To imitate my constancy or fear.
Then, Madam, judge what course I should pursue,
When I must either Heav'n forsake, or you.

Por. Were saving Berenice's life a sin,
Heav'n had shut up your flight from Maximin.

S.Cath. Thus, with short Plummets Heavins deep Will we sound, That vast Abys where humane Wit is drown'd! In our small Skiff we must not launce too far; We here but Coasters, not Discovirers are. Faith's necessary Rules are plain and few; We many, and those needless Rules pursue: Faith from our hearts into our heads we drive; And make Religion all Contemplative. You, on Heavins Will may wirty glosses feign; But that which I must practise here, is plain: If the All-great decree her life to spare, He will, the means, without my Crime prepare. Exit S. Cath.

Por Yet there is one way left I it is decreed
To remove your life that Maximin shall bleed.
Mid to I his Guards I will his Death pursue,
Or fall a Sacrifice to Love and you.

Ber. So great a fear of Death I have not shown.

That I would shed his blood to save my own.

My fear is but from humane frailty brought.

And never mingled with a wicked thought.

of or. Sir, they are just, and for your savice meant:

(46)

Per. 'Tis not a Crime, fince one of you must die; mint ind
"Or is excus'd by the necessity.
Ber. I cannot to a Husband's Death confent;
But, by revealing, will your Crime prevent: The horror of this Beed
Against the fear of Death has arm'd my mind;
And now less guilt in him than you I find:
If I a Tyrant did detelt before,
I hate a Rebel and a Traytor more:
Ungrateful Man
Remember whole Successor thou art made, And then thy Benefactors life invade.
Guards to your charge, I give your Pris ner back:
And will from none but Heav'n my fafety take. A Will Be stall W
Exit with Valerius and Guards.
Por. folus. 'Tis true, what the has often urg'd before;
He's both my Father and my Emperor!
O Honour, how can'st thou invent a way To save my Queen, and not my Trust betray!
Unhappy I that e're he trufted me!
As well his Guardian Angel may his Murd'rer be.
And yetlet Honor, Faith, and Virtue flie, And Unit 100 al
But let not Love in Berenice die. I Cliva gruffe of tud and a VV
That's put beyond Dispute, as firm as Fates and the most a M
Honor and Faith let Argument debate. The almost alle and alle
And make Kellgron all Conkemplative
Enter Maximin and Valerius talking, and Guards. 10 10 1
Max, 'Tis faid; but I am loth to think it true, To Porph.
That my late Orders were contemn d by your
That Berenice from her Guards you freed.
Por. I did it, and I glory in the Deed. It all still the
Max. How, glory my Commands to difobey
Por. When those Commands would your Renown berry.
Max. Who should be Judge of that Renown you name But 1?
Por. Yes I, and all who love your Fame. and a rash vM
Max. Porphyrius, your Replies are infolent. gaim 19von baA
Por. Sir, they are just, and for your service meant:

You do not the Offenders find, but make the mollection of All Faiths are to their own Believers just a find of Faith is a force from which there's no defence;

Because the Reason it does first convince.

And Reason Conscience into Fetters brings;

And Conscience is without the pow'r of Kings.

Max. Then Conscience is a greater Prince than I:

Max. Then Conscience is a greater Prince than I:
At whose each erring call, a King may die.
Who Conscience leaves to its own free command,
Puts the worst Weapon in a Rebels hand,

Por. Its Empire, therefore Sir, should bounded be;
And but in Acts of its Religion, free:
Those who ask Civil Pow'r and Conscience too,
Their Monarch to his own Destruction woo.
With needful Arms let him secure his peace;

Then, that wild Beaft he safely may release.

Max. I can forgive these liberties you take,

While but my Counsellor your self you make:

But you first act your sence, and then advise:

That is, at my expence you will be wise.

My Wife, I for Religion do not kill;

But she shall die—because it is my Will.

Por. Sir, I acknowledge I too much have done;
And therefore merit not to be your Son:
I render back the Honors which you gave;
My liberty's the onely gift I crave.

Max. You take too much: — but, e're you lay it down.
Consider what you part with in a Crown:
Monarche of Cares in Policy complain,
Because they would be pity'd while they Raign;
For still the greater Troubles they confess,
They know, their Pleasures will be envy'd less.

Por. Those joyes I neither envy nor admire;
But beg I from the Troubles may retire.

Max. What Soul is this which Empire cannot stir!

Know then, thou wert adopted to a Throne, Not for thy fake so much as for my own. My thoughts were once about thy Death at thife; winder and all And thy Succession's thy Reprieve for Life and of ton ob no Y Por. My Life and Death are still within your pow'r But your Succession I renounce this hour. Upon a bloody Throne I will not fit a safey around some and the ! Nor share the guilt of Crimes which you commit. Max. If you are not my cular, you must die ... of not have Por. Itake it as the nobler Destiny. and is a second of ba A Max. I pity thee, and would thy faults forgive: But thus prefuming on, thou canft not live. Por, Sir, with your Throne your pity I reftore; siono of W I am your Fee; nor will I use it more; appas W thow saltened Now all my Debts of Gratitude are paid, at a tiend and and I cannot trufted be, nor you betray'd. Is going. Max. Stay, Ray! in threat ning me to be my Foe, You give me warning to conclude you fo. and an about the Thou to succeed a Monarch in his Seat! I deleman A linkeen del' Then abstraild Beaft he lafely may release.

Enter Placidius.

No, Fool, thou art too honest to be great ! moy be said governed Placidius, on your life this Pris'ner keep: young way you to site of ! Our enmity shall end before I fleep. oh noisile A tol I shive M Placid, I still am ready, Sir, when e're you please, To Porp. To do you fuch small services as these. Max. The fight with which my eyes shall first be fed, Must be my Empress and this Traytors head. Had board to ment Por. Where e're thou stand'st I'll level at that place My gushing blood, and spout it at thy face. The same of the Thus, not by Marriage, we our blood will join: Nay more, my arms shall throw my head at thine. Exit guarded, Max. There: go adoption: I have now decreed, That Maximin shall Maximin succeed: Old as I am, in pleasures I will try was mine if ned to work To waste an Empire yet before I die: Since life is fugitive, and will not stay, I'll make it flie more pleasantly away. Exit. For. And yet I could with less concernment bear

I hat death of which you local, than dee you here, So much of gult & My 3 Die 1 Ly

That, Debtor-like, I dare not meet pour

Valerian Placidige v emald ton abl . hav Wal. TF, as you fay, you flichtly have been vesil or blucw , buA So long my Lover, let my pow The feet sings sono 10 One hours discourse before Porphyrius die, led an near saint of Is all I ask, and you too may be by Placed. I must not break all (wag sit waw I won denoil). The order, which the Emperour die find with lla ned himly Val. Has then his hand more pow't with you than mine ? 1009 Placid: This hand if given, would far more pow ful be, Than all the Monarchs of the World to me the low to and said But 'tis a Bait which would my heart betrave flesid aid cool

And, when I'm fait, will id noon be fliaten am was I sid see ale Val. O fay flot for for Than ever then to for for you And quickly end fo undeshi segido of one which of bigildo

Placid. Madam, Till wink, and favour your deceit and And But know, fair Coz'ner, that I know the Chear sovol I lift sud Placed in the God offer and but the first and for the series of the seri But first I'll pay my death with my defight, of kiffer ber band,

And yet my brave delign I will pulful is and the braid by many figns I have my Rival rolling si en tuo evid bul.

By many figns I have my Rival rolling si en tuo evid bul.

But fortune him, as deep as me, does wound evid uov ii buA. For, if he loves the Emprels, his lad Tate no ion ob O not More moves my piry, than his footh my hateb move ve beer I

Placid. I am, perhaps, the Hill by the already have a look of I lA Who forc'd by Fate and in the own defore going of lay Brought a lov'd Rival to his Mitris fight by worll or ton asW Val. But, in revenge, let this your comfort bend noy bloow. That you have brought a man who loves not me bluedt no I When I must fink into class the distribution of the last will fall before you, it I may

Each word you fpeal: faps partofit away ---

Por. And yet I could with less concernment bear That death of which you speak, than see you here, So much of guilt in my refulal lies, That, Debtor-like, I dare not meet your eyes, Val. I do not blame you, if you love else-where : And, would to Heav'n I could wour fuff 'rings bear's Or once again could fome new, way invent you and local To take upon my felf your punishment: I fent for you, to let you know that still (Though now I want the pow'r) I have the will. Placid. Can all this Ocean of your kindnels be Pour'd upon him, and not one drop on me? Val. Tis pour d.; but falls from this ungrateful man, Like drops of water from a riling Swan. Upon his breast no fign of wet remains; He bears his Love more proudly than his Chains Por. This thankless man his death will loon remove. And quickly end fo undeferved a Love only mid or b'gild? val. Unthankful as you are, I know not why and him !! But fill I love too well to fee you de. or Too will won the But fill I love too well to fee Jairg ven as here, avol wor are level and love and love are suibisely And for my take not offer tome relief? or lo time ent ton Placid. Not all the Gods his ruine thall prevent proposition Your kindness does but urge his puniliment. were list Rich Belides, what can I for his lafety do? Val. Give out he is elcape, and let him tree : angil your yet And, if you please, lay, all the fault on me. an init a whol and Por. O do not on thole terms my freedom name: Freed by your danger I should die with shame. Placid. I mult not farther by your prayers be won: [To her. All I could do I have already done. di agrange me I light Val. To bring Porphynius onely to my fight, a vo b'orol on't Was not to show your pity, but your spight b'vol a idagord. Would you but half oblige her you adore? You should not have done this, or should do more. Placid. Alas, what hope can there be left for me, val any wolf When I must fink into the Mine I fee from only layin a si oH My heart will fall before you, if I hay; Each word you speak saps pare of it away ---

-Yet all my Fortune on his death as fet 21 I anim 10 4 And he may love here though be loves not lyet drive doin'W He must - and yet the fays he must not die to the land O, if I could but wink, I could denylord and first your heat the To them Albinus nov slingub at some Alb. The Emperor expects your Pris nerstrait to anot still W And, with imparience, for his death does wait fewers I lay Placid. Nay, then it is too late my Love to weigh Exit Alby Your pardon, Madam, if I must obey a flum ! __ sland it to __ 15 Y Por. I am prepar'd, he hall not long attend wor yell Val. Then here my pray is and my submissions end. Placidins know, that hour in which he dies son I stull doin! Placid. O. Madam, do not fright me with your death 1 119 Val My life depends alone upon his breath and four of But, if I live in him you do not know no Anid or comismo? How far my gratinde to you may vgo soft unithnew vid mos I do not promife - but it slo may provey mail gromem ruo's That Gratitude, in time, may ternator oversionage as daid W Trie me_____ Now I confider it, I will so [Musing a little Tis in your pow'r to lave him on to kill and good tore Il I'll run the hazard for preferve his life out doidw evo I tad I If, after that, you vow to be my Wife, alix vigit sids vd bal Val. Nay, good Placidius, now you are too hard Would you do nothing but for meet reward? nomines aid Like Usurers to men in want you prove, a blond and land When you would take Extortion for my Love. og of in Placid. You have concluded then that he must die. I Going with Val. O stay, if no price else his life can buy, My Love a ranfome for his life I give: [Holding ker Hand-Let my Porphyrius for another live kerchief before ber Pur. You too much value the small Merchandile : mofage. My life's o'r-rated, when your Love's the price of you blod swill Nov. I am driven fo low, that I could take estal a Enter Albique quie and A as estad and

Alb. I long have infried to your genonounfities.

And why washing interfered sured and he man and the form of the thirty for this evening Haded on the flore.

For mine I to the favour out dehis day if you ! s to ? -Which with sty future Service dewill payl evol yem ed bank Placid. Left any byten farented flight provent, - flum H I'll lead you first the back-way to my Tentr and bluos I it O Thence, in disguise, you may the City gain, While some excuse for your escape theign some of T. dia Val. Farewel, Thurboc fee you when you part : Thewing her Porthet laft look would been kompsender hearend . 46 Vifare may. Ver_let it break _ I must have one took more: 1 Looking on Nay, now I'm less concented than before bagging in ! him For that last look draws on another too am sied men I day Which fure I need met to remember would be world ambiguit For ever yet Thull sone glanco rebehry of hiseb y'l But quick and hore is harving people cat mabald, O him! So much humanity dwells in your breft dags of the VM With Sometimes to think on her who loves you beft. Going betaker Por. My wandring Reparkters ever Fortone bear, in her hand Your memory Lin my broatt west and selicand hiffes it? Which, as a precious Wingles 1 1811 paint in control of the Will carry, my defence and guard from ill. -Though to my former Vows I must be wrue Ill ever keep one Love entre for you of Two me in all That Love which Brothers with chalter Sifters make the mile And by this Holy kifs, which now btake way sads asits ill From your fair hand our you ambis I book well-by This common San, which ablent both shall fees have being vi Shall ne'r behold a breach of Faith in meiom of annul I said Val. Go, go, my death will your fhort vows reftore?? Four ve faid enough, and P can hear no more avail no Y bis Exit Valeria one was and Porph, and Atb. another Placid, Love and good Nature how do you betray !-Milleading those who see and know their way by day of your to d I, whom deep Arts of State could he's beguileg out no Y . To T Maye fold my felf to mine for a find when you bold you Nay, I am driven so low, that I must take That smile, as Alms, giv'n for my Rival's saker

Max. And why was I have roll of shirth the feet and I die.

Max. And why was I have roll of shirther the concernation of the land.

Wal. Sir, the this evening bended on the thore.

For with her Daughterbeing pris'ner made, She in another Veffel was convey'd.

Max, Bring hicher the Agyptian Princels strait. To Placid. And you, Valerius on her Mother wait, Exit Valerius.

Placid. The Mother of th' Egyptian Princess here! Max, Porphyrine death I will a while defer;

And this new opportunity improve

To make my last effort upon her Love ____ [Exit. Placid. Those who have youth may long endure to court;

But he must quickly catch whose Race is short.

I in my Autumn do my Siege begin ; we was a And must make haste ere Winter comes, to win. This hour ___ no longer shall my pains endure : Her Love shall ease me, or her death shall cure.

> 8. Catharine and Placidius.

both attended to the state of t

at an Or rand a decrease or an in the State of the Control of the

S. Cath. O, my dear Mother!'

With what joy I fee

My dearest Daughter from the Tempest free.

S. Cath. Dearer than all the joys vain Empire yields. Or then to youthful Monarchs conquer'd Fields.

Before you came my Soul

All fill'd with Heav'n did earthly joys difdain.

But you pull back some part of me again.

Placid. You see, Sir, the can own a joy below. Max, It much imports me that this truth I know!

Fel. How dreadful death does on the waves appear ! Where Seas we onely fee, and Tempelts thear.

Such frightful Images did then purfue

My trembling Soul, that scarce I thought of you.

Placid. All Circumstances to your with combine:

Her fear of death advances your defign.

Fel. But to that onely pow'r we ferve I pray'd

Till he, who bid it rife, the Tempest laid.

Max. You are a Christian then ! Wor you fro Felicia. For death this very flour you must prepare : the think a swood and I have decreed no Christian's life to spare.

Fel. For death! L'hope you but my courage tries diw 10 ? What ever I believe, I date not dien I have redious ni end Heav'n does not, fure, that Seal of Faith require Or, if it did, would firmer thoughts inspire, A Womans witness can no credit give To Truths Divine, and therefore I would live. Max. I cannot give the life which you demand? But that and mine are in your Daughter's hand: Alk her, if the will yet her Love deny; And bid a Monarch and her Mother-die Fel. Now, mighty Prince, you cancel all my fear : My life is fafe when it depends on her offer offer box How can you let me languish thus in pain ! __ [To & Cath. Make halte to cure those doubts which yet remain. Speak quickly; speak, and ease me of my fear, S. Cath. Alas, I doubt it is not you I hear the Some wicked Frend assumes your voice and face. To make frail Nature triumph over Grace. It cannot be-That the who taught my Childhood Piety, Should bid my riper age my Faith deny: That the who bid my hopes this Orown purfue. 2. Should fnatch it from me when 'tis just in view. Fel. Peace, peace, too much my age's shame you show : How easie 'tis to teach! how hard to do! My lab'ring thoughts are with themselves at strife: I dare not die, nor bid you fave my life, 12 1001 hours Max. You must do one, and that without delays Too long already for your death I stay: Well well well I cannot with your small concerns dispences For deaths of more importance call me hence. Prepare to execute your office ftrait. To bis Guards. Fel. O flay, and let 'em but one minute wait. Such quick Commands for death you would not give If you but knew how fweet it were to live. Max. Then bid her love. Fel. ___ Is duty grown to weak, ___ S To S. Cath. That Love's a harder word than death to speak? will disable and S. Cath. Oh! Soll and the on Lagrand over !! Fel.

A thing so wicked as the Tyrants Love.

I ask you would but some false promise give,

Onely to gain me so much time to live.

S. Cath. That promise is a step to greater fin:

The hold once lost, we seldom take agen.

Each bound to Heav'n we fainter Essays make:

Still losing somewhat till we guite go back

Still losing somewhat till we quite go back.

Max. Away, I grant no longer a Reprieve.

Fel. O do but beg my life, and I may live. [To s. Cath. Have you not so much pity in your brest? He stays to have you make it your request.

Is not to alk a grace of Maximin:

It is a filent bargain for a fin,

Could we live always, life were worth our cost;

But now we keep with care what must be lost.

Here we stand shiving on the Bank, and cry,

When we should plunge into Eternity.

One moment ends our pain;

And yet the shock of death we dare not stand,

By thought scarce measur'd, and too swift for sand:

'Tis but because the living death ne'r knew,

They fear to prove it as a thing that's new.

Let me th'Experiment before you try,
I'll show you first how easie 'tis to die.

Max. Draw then that Curtain, and let death appear,
And let both see how case twill be there.

The Scene opens, and shews the Wheel.

Fel. Alas, what torments I already feel!

Max. Go, bind her hand and foot beneath that Wheel:

Four of you turn the dreadful Engine round;

Four of you turn the dreadful Engine round;

Four others hold her fast ned to the ground:

That by degrees her tender breasts may feel,

First the rough razings of the pointed steel:

Her Paps then let the bearded Tenters stake,

And on each hook a gory gobbet take.

Till th'upper steel by peace-meal torn away,

Her beating heart shall to the Sun display.

Fel.

tel My dearest Daughter at your feet P fall & Kneeling. Hear, O yet hear your wretched Mothers call of going Think, at your Birth, Ah think what pains I bore, wor And can your eyes behold me fuffer more? You were the Child which from your infancy I still lov'd best, and then you best lov'd me. About my neck your little arms you fored Nor could you fleep without me in the bed, But fought my bolom when you went to reft. And all night long would lie across my breft. Oh O. ... Nor without cause did you that fondness show on noverthe You may remember when our Nile did flow and or aveil all While on the Bank you innocently flood, and of dange. And with a Wand made Circles in the Flouds 225 of 100 c That role, and just was hurrying you to death, malit s at 1 When I, from far, all pule, and our of breath, wil sw blood But now we keep weth care what mult be in b'flur bna na And from the waves my floating pledge did bear a sw stall So much my love was stronger than my fear. ends our pain But you-Max. Woman, for these long tales your life's too thort Go, bind ber quickly, and begin the foorth 221821 3figural Fel. No, in her arms my Sanctuary's plac'd : 4 Running to her Thus I will cling for ever to her wafter it overe or Max. What, must my will by Women be controll'd? Hafte, draw your Weapons, and cut off her hold. s. Cath. Thus my last duty to you let me pay: Tkilling her Yet, Tyrant, I to thee will never pray? Word set died Mother. Though hers to five I my own life would give, Yet by my fin, my Mother shall not live. To thy foul luft I never can confent 3 1sd baid of and Why doft thou then defer my positionent? and not to the I fcorn those Gods thou vainly doft adored blod granto mod Contemn thy Empire, but thy Bed abhord searged ve tad ? If thou wouldst yet a bloodier Tyrant be, Sta dynor and half I will instruct thy rage, begin with me, out tol cods aged toll Max. I thank thee that thou doll my langer move? no bak It is a Tempest that will wreck my Doved deal and deal it is a Tempest that to the Sun capital the state of t

I'll pull thee hence, close hidden as thou art, [clup his hand And fland with my drawn Sword before my heart. Yes, you shall be obey'd, though I am loth. Go, and while I can bid you, bind 'em both. Go, bind em ere my fit of Love return : Fire shall quench fire, and Anger Love shall burn. Thus I prevent those follies I should do; And 'tis the nobler Fever of the two." Fel. Torn piece by piece, alas, what horrid pains? S. Cath. Heav'n is all mercy, who that death ordains. And that which Heav'n thinks best is surely to: But bare and naked, theme to undergo, 'Tis somewhat more than death! Expos'd to lawless eyes I dare not be, My modesty is sacred, Heav'n to thee. Let not my body be the Tyrant's spoil; Nor hands nor eyes thy purity defile. Ameriel descends swiftly with a flaming sword, and frikes at the Wheel, which breaks in pieces ; then be afcends again. Max. Is this th'effect of all your boafted (kill? These brittle toys to execute my will? A Puppet-show of death I onely find, Where I a strong and snewy pain delign'd. By what weak Infant was this Engine wrought? Val. From Bilbilis the temper'd Steel was brought: Metall more tough the Anvil near did beat, Nor, from the forge did hilling waters hear, Placid. I saw a Youth descend all Heav'nly fair, Who in his hand a flaming Sword did bear, And, Whirlwind-like, around him drove the Air. At his rais'd arm the rigid Iron shook; And, bending backwards, fled before the ftroke. Max. What! Miracles, the tricks of Heav'n to me! I'll try if the be wholly Iron-free. If not by Sword, then the shall die by fire; And one by one her Miracles I'll tire, If proof against all kind of death she be,

My Love's immortal, and the's fit for me.

s. Cath. No, Heav'n has fhown its pow'r, and now thinks fit Thee to thy former fury to remit. Had Providence my longer life decreed, by the drive board Thou from thy pallion badit not yet been freed. But Heav'n, which suffer'd that, my Faith to prove, Now to its felf does vindicate my Love. A pow'r controlls thee which thou dost not fee; And that's a Miracle it works in thee.

Max. The truth of this new Miracle we'll try; To prove it, you must take the pains to die.

Bring me their Heads.

Fel. That mercy, Tyrant, thou deny'st to me, At thy last breath may Heav'n refuse to thee. My fears are going, and I death can view: I see, I see, him there thy steps pursue. And with a lifted arm and filent pace, Stalk after thee, just aiming in his chace.

s. Cath. No more, dear Mother, ill in death it shows Your peace of mind by rage to discompose: No streak of bloud (the reliques of the earth) Shall stain my Soul in her immortal birth; But the shall mount all pure, a white, and Virgin mind; And full of all that peace, which there the goes to find.

Exeunt S. Catharine and Felicia, with Valerius and Guards. The Scene huts.

Max. She's gone, and pull'd my heart-strings as she went: Were penitence no shame, I could repent. Yet 'tis of bad example the should live; For I might get th'ill habit to forgive, Thou foft Seducer of my heart, away-Who ling'ring would'st about its confines stay, To watch when some Rebellion would begin; And ready at each figh to enter in. In vain; for thou Dost on the outside of the body play, And when drawn nearest, shalt be whirl'd away. What ails me, that I cannot lofe thy thought! Command the Empress hi her to be brought; I in her death shall some diversion find, And rid my thoughts at once of woman-kind.

Placid.

Placid. Tis well he thinks not of Porphyrine yet? L'Afide. Exist
Max. How hard it is this Beauty to forget Ignivo about he A
My stormy rage has onely shook my will to flob ba A . waste.
She crept down lower, but the Ricks there full.
Fool that I am to ftruggle thus with Love!
Why should I that which pleases me remove and war and
True, the thould die, were the concern'd alone;
But I love, not for her fake, but my own, you hall yours all
Our Gods are Gods 'cause they have pow'r and will;
Who can do all things can do nothing ill
Who can do all things, can do nothing ill.
Ill is rebellion gainst some higher pow'r 2003 1009 and hah
The World may fin, but not its Emperour, and all a get
My Empress then shall die, my Princess live 3 d that a
If this be fin, I do my felf forgive.
To bim Valerius
Val. Your will's obey'd; for, mighty Emperour,
The Princess and her Mother are no more. The Double to St.
Max. She is not dead! is enter head of the Leaning M. W.
Val. Great Sir, your will was for will was for
Max: That was my will of half an hour ago, did a brown a
But now 'tis alter'd; I have chang'd her Fate, 16002
She thall not die near a not of bibew emon i emit ed Town to
Val. Your pity comes too late, and from it of
Betwixt her Guards the feem'd by Bride-men led.
Her cheeks with cheerful blushes were o'r-spread,
When, smiling, to the Ax she bow'd her head.
Just at the Broke
Ætherial Musick did her death prepare 30 30 abroomb ade the all
Like joyful founds of Spoufals in the air will sound did w
A radiant light did her crown'd Temples gild, it stores and W
And all the place with fragrant fcents was fill'd to the
The Balmy mist came thick ning to the ground, well and
And Sacred filence dover'd all arounds a sent slide rad banded
But when (itsowork perform'd) the Cloud withdrew and
And day restor'd us to each others viewels and and and and
I Cought has head to bring it on the Spare
I fought her head to bring it on my Spear;
In vain I longht its for it was not there in the find with the
No part remain'de but from afar our light ment another bal
Discover'd in the air long tracts of light;

Of charming Notes we heard the last rebounds of Friends Max. And doft thoughink out stene and sper veroff vit This lame account fel for a Love-fick King? Go-from the other world a better bring. [Kills him, then When in my breaktwo mighty passions strove. fets his foot on Thou had'ft err'st better in obeying Love. bim and freaks Tis true, that way phyodeath had follow'd tob. on and I toll But I had then been less displeased than now. Now I must live unquiet for thy fake, a minist le co-ma col. And this poor recompence is all I taken I fapurne the body. Here the Scene opens, and discovers Berenice on a Scaffold, the Guards by bery and among ft them Porphyrins and Albinus, like Moors, or all the Guards are. Placidius enters, and whifeers the Emperon whilf Porphyrius fpeaks. Rer. From Berenite I cannot go away 5 But, like a Ghoft, must nearmy Treasure fray, but assouril end Alb. Night and this shape secure us from their eyes. 3, 30.3. Per. Have courage then for our bold enterprise. Duty and Faith so tie on me can have we were aw tod I Since I renounc'd those Honours which he gave, at worth Max. The time is come we did fo long attended for fito Bere Which must these discords of our Marriage end. Yet, Berenice, Temember von have been el abrand son skiwind An Empress, and the Wife of Maximin to the chief sheet 18 1 Ber. I well remember Thave been your Wifes wallen and We And therefore, dying, beg from Heav's your tife: poly is Be all the discords of our Bed forger, and bib stalle M laired the Which, Virtue witness and didneter toot to some lulyof exist What errors I have made though while I live their trainer A You cannot pardon, see the dead forgive it sould and the bull Max. How muchofie is to piery inclinated firm while and I Behead her while the's in fo good a mind soll hered bat A But when itsemode centre with which with the ring is cometi) nerly but And day reftor'd us to each others view alarqual ant oar oT I lought her head to breeze reviled buth Por. Within I feel my hot bload fwell my hearton I niev ni And generous trembilings in each convard pair, amor may o'l Discover'd in the air long tracks of light;

- Tyrant, this is this blief Louring door . 113 Tis done-Podphymini and antimidio risalis and are madely et sie Emperiungu theb a the even I m Ber. Look to your felf, my Lord the Emperounemizath o' Treason, help, help, my Lord I to ytab ods a moditag even i Maximin turns and defende lingelf, the Grard fer on Ah, what ill Stars upamidiA ben autithiring Max. Difarm 'em, buether lives I bhange you force in I san't After the pare different d. Unmalk em, and discover who then areanon what of not Good Gods, is it Porphyvine whom I fee livb and wolls god: and Placid. I wonderchow he gain dichistiberty? 200 will lower ? My Love has been unhappy, but 'twas true, ! rotiarT .xaM Por. ___ Know, Thrank, I can their that name rod name I Rather than Son, and bear it with less thamen sib flow of Traitor's a name, which, were my arm yet free name, but you The Roman Senate would bellow on thee Ind and I all . 198 To Ber. Ah, Madam, syou there suind my deligno stool good And loft your life ; forthregard mor mines and our rest to I Too ill a Mistris land stool dood a Wife no sul a ove 1 , 101 Ber. It was myo duty an preferve his life. Hw lis sales man'T Max. Now isperceived to ton egbelwonk to for Porphyrius. In what close walk mout mind for long did move Bim ow flo. You fcorn'd my Throne afpifing stor heroldys at Arstin a as O Ber. In death I'll own a Love to king to pure plat aid the W As will the delt of Heav mintelf endureen about tall 109 A Love to chafte, as Confedence could mot chide to our of Max. From my full ey ship od ted sheet that the er allies at the state of the state Daparch, they practife siles wondenesses did work aven Aller and A Por. Adieu this faie of andmel as varlandered fre said unite b'mal tu A Love which pure from Soul roo Soul might part, it is is is As light transmitted through a Crystal glass, to del aid T Which gave Porphyrius alf withouton they tent navig eagled an Yet kept entire the Right of Maximin. Max. The best remmythat w wiboth can make. Shall be to suffer for each others fake. For. Barbinangdo notidarether bloudeto finelle tad W. la V Who from my vengeance fav'd thy curfed beadil woll and Val. They shall not sinded bleasthese ruonot on shall A And which succeeding Ages will adore-

Ber. Porphyrimol find dietsisistint tone Tyrang done The common debtito Natife paid until be ? But I have left a debt unpaid to thee! Ter. Look to your felf, my Lord the Langeren nimixaM oT Buc Caving his. I caft away the dife ant minixa M Ah, what ill Stars upon ious boves did thine, That I am more thy muid ter than he mine mind I will a Make bafte h Por. So hasty none in execution are. of his has me all most But they allow the dying time for prayts and it is allow bird Farewel, fweet Saint him brayer shall be to you : " I have My Love has been unhappy, but 'twas true, liotist' Remember me Alas, what have lefted? won! Hatter than Son, and bear it with lefs fridept sib flum uoY But yet remember me when you are dead, omen a a long a Ber. If I die firste will bellow ellie nemd all T Stop fhort of Heav's and wait you in a Gloud; dA ... To For fear we lofe each other in the crowd. and ruov had bal Por. Love is the onely Coin in Heavin will go. Then take all with you and leave none belown as well was Bery Tis want of knowledge, not of Love I fear wol Lest we mistake which Bodiesistenest there, alaw old of what of O as a mark that bould weapa Surbule nord T an birrool wo Y With this Inscription Berevice's Soul s owo il'I desen al rea Por. That needs not fore Tonnone will be for bright, A Love to chaffe, as shiping on with common and an entire of evol A Max. From my full eyes fond tears begin too fart affired and Dispatch, they practife Firesson on my hearts an doing evo. I A Por. Adieu this farewell figh has my last bequeath, b'ast 184 Catch it, 'tis Love stapiring and breathand and a soul A Ber. This figh of mine thall meet inshalf the way, stradgil &A As pledges given that each for other flayswiredges aver doth! Yet kept entire the Right of Maximin. Max, The belt renoby Dabne wirbled remember. Shall be to luffer for each others fake. Val. What dismal Scene of death is here prepared loved and Who from my vengeance fav'd thy carled basish woll and Val. They shall not Brike till dam theard 10000 4 on 109 8 A AireMhich Succeeding Ages will adores ANE

	Max. From whence does this new impudence proceed. That you dare alter that which I decreed? I had you flie, Y val. Ah, Sir, to what firange couries do you flie, To make your felf abhorr d for cruelty? The Empire groans under your bloudy Reign. And its valt Body bleeds in every vein. Gasping and pale, and searing more, it lies; May May And now you stab it is the very eyes: Your Casar and the Part ner of your Bed;
	Ah who can wish to live when they are dead?
	If ever gentle pity touch'd your breaft
	If ever gentle pity touch'd your breaft.
	Weeping and sobbing
	Por. She adds new grief to what I felt before,
	And rate has now no room to put in more.
	Max. Away thou iname and lander of my bloud: To Val
	Who taught thee to be pitiful or good?
	Val. What hope have I are land the adam to I law The name of Virtue should prevail with him.
	The name of Virtue mould prevail with him,
	VV IIO LIIIIRS EV II II. IOI WIILLI I. DIEAG A CHIME S
	Yet Nature, fure, some Argument may be;
	If them you cannot pity, pity me. Max. I. will, and all the World shall judge it so:
	I will th'excess of pity to you show.
	You alk to lave
	A dangerous Rebel, and dilloyal Wife
	And I in mercy— will not take your life. Val. You more than kill me by this cruelty,
	Val. You more than kill me by this cruelty,
	And in their periods big your Daughter die
	nonour Berenice's Virtue much; you to goods out illine
,	I connect will not live to then he do wone
	Max. I'll do that Cure for you which on my felf is done. You must, like me, your Lovers life remove s
	You must, like me, your Lovers life remove;
-	Cut off yourhope, and you deltroy your Love.
	If it were hard I would not hid wouter
1	The Med'cine: but 'tis but to let him die.
.4	Yet fince you are fo foft, (which you call good)
4	And are not yet confirm'd edough in bloud of 19d and 19d
	To

Max, From whence does this new Impude mestremed of Exeunt Berenice, Porphyrius, Albinus, carried off by Guards. Val. Since pray remortears can bend his cruel mind, [Looking Farewel, the best and bravelt of Mankind; How I have loved Heavin knows; but there's a Fate, Which hinders me from being fortunate. And like a gloomy Cloud about me spread; I would in vain be prous, that's a grace Which Heav's permits not to a Tyrant's race. Max. Hence to her Pent the foolin Girl convey. Val. Let me be just before I go away: Take then my Hand, cis yours while I have life. One moment here, I must anothers be : " But this Porphyrius gives me back to thee back by mails Stabs her felf twice, and then Placidius wreft. the Dagger from ber Placid. Help, help the Princels, help! Max. What rage has urg d this act which thou half done? Val. Thou, Tyrant, and thy Crimes have pull'd it on Thou who canst death with such a pleasure see, right in bal. Now take thy fill, and gift thy light in me. But—I'll th'occasion of my death forget; wined to the Save him I love, and be my Father yet a ton liw .toness I can no more—— Porphyrius, my dear of live of Cyd. Alas, the raves, and thinks Porphyrius here. I fluor to I can no more-Val. Have I not vet deler'd thee now I die? Porphyrius, do not swim before my fight; and : and bell ad I Stand still, and let me, fet me aim aright. ans nov soni to Stand still but while thy poor Valeria dies, toy ton our bas And fighs her Soul into her Lovers eyes. Dies. Placid.

Placid. She's gone from Earth, and with her went away non A All of the Tyrant that defery do to ftay : awob ms I woll walk I've lost in her all joys that life can give; And onely to revenge her death would livecyd. The Gods have claim'd her, and we must refign. Max. What had the Gods to do with me or mine? Did I molest your Heav'n ?-Why should you then make Maximin your Foe, Who paid you Tribute, which he need not do? Your Altars I with smoke of Gums did crown: For which you lean'd your hungry nostrils down: All daily gaping for my Incense there, More than your Sun could draw, you in a year. And you for this these Plagues on me have sent 3 But by the Gods (by Maximin I meant) Henceforth I and my World Hostility with you and yours declare: Look to it, Gods, for you th'Aggressors are. Keep you your Rain and Sun-shine in your Skies, And I'll keep back my Flame and Sacrifice. Your Trade of Heav'n shall soon be at a stand. And all your Goods lie dead upon your hand. Placid, Thus, Tyrant, lince the Gods th' Aggressors are, [Stab-Thus by this stroke they have begun the War. bing him Maximin Struggles with him, and gets the Dagger from him. Max. Thus I return the strokes which they have giv'n; [Stab-Thus, Traitor, thus; and thus I would to Heav n. bing Placid. Placidius falls, and the Emperour staggers after him, and fits down upon him; the Guards come to help the Em-Max. Stand off, and let me, ere my strength begone, Take my last pleasure of revenge, alone.

Enter a Centurion.

Cen. Arm, arm, the Camp is in a mutiny:
For Rome and Liberty the Soldiers cry.
Porphyrius mov'd their pity as he went,
To rescue Berenice from sunishment.

And now he heads their new-attempted crime: 20 20 de line Max. Now I am down, the Gods have watch'd their time? You think-To save your credit, feeble Deities; But I will give my felf the strength to rife. He strives to get up, and being up, staggers. It wonnot be-My body has not pow'r my mind to bear. I must return again - and conquer here, and low Sits down upon the Body. My coward Body does my will controll; Farewel thou base Deserter of my Soul I'll thake this Carcass off, and be obey'd 3000 need to be Reign an Imperial Ghost without its aid. Go, Soldiers, take my Enfigns with you, fight, And vanquish Rebels in your Sovereign's right Before I die -Bring me Porphyrim and my Empres dead; I would brave Heav'n, in my each hand a head, Placid. Do not regard a dying Tyrants breath, [To the Sol-He can but look ravenge on you in death. diers, Max. Vanquish'd, and dar'st thou yet a Rebel be? Thus I can more than look revenge on thee. [Stabs bim again, Placid. Oh, I am gone! Max. ___ And after thee Igo, Revenging still, and following ev'n to th'other world my blow. And shoving back this Earth on which I se, I'll mount and scatter all the Gods I hit. Dies.

Enter Porphyrius, Berenice, Albinus, Soldiers. Por-

Per. 'Tis done before, (this mighty work of Fate!)
And I am glad our Swordspare come too late.
He was my Prince, and though a bloudy one,
I should have conquer'd and have mercy shown.
Sheath all your Swords, and cease your comity;

Ber. He was my Tyrant, but my Husband too; And therefore duty will fome tears allow.

Por. Placidius here!

And fair Valeria new depriv'd of breath? Who can unriddle this dumb show of death?

Cyd. When, Sir, her Father did your life deny, She kill'd her self, that she with you might die. Placidius made the Emp'rour's death his crime; Who, dying, did revenge his death on him.

Porphyrius kneels, and takes Valeria's band.

Por For thy dear fake I vow each week I live One day to fasting and just grief I'll give: And what hard Fate did to thy life deny, My gratitude shall pay thy memory.

Cen, Mean time to you belongs th'Imperial Pow'r:

We with one voice falute you Emperour,

Soldiers. Long live Porphyrius, Emperour of the Romans, Por. Too much, my Country-men, your love you how,

That you have thought me worthy to be fo. But, to requite that Love, I must take care Not to engage you in a Civil War, Two Emperours at Rome the Senate chose. And whom they chuse no Roman should oppose; In Peace or War, let Monarchs hope or fear; All my ambition shall be bounded here.

Killing Berenice's band

Ber. I have too lately been a Prince's Wife, And fear th'unlucky Omen of the life: Like a rich Vessel beat by storms to shore, Twere madness should I venture out once more. Of glorious troubles I will take no part, And in no Empire reign, but of your heart,

Por. Let to the winds your golden Eagles flie, To the sol-Your Trumpets found a bloudless Victory: diers. Our Arms no more let Aquileia fear, But to her Gates our peacetul Enfigns bear. While I mix Cypress with my Myrtle Wreath: Joy for your life, and mourn Valeria's death,

Exeunt omnes. Epilogue.

Ber. He was my Tyrant, but my Hisband

Spoken by Mis. Ellen, when the was to be carried off on W. yndead by the Bearers! 121, 12 may be be seen as a being be seen that the with you might be seen as a being be seen to be seen as a being bein

To the Bearer. Told, are you mad? you damn'd confounded Dog, Lam to rife, and speak the Epiloque. Tothe Audience I rome, hind Gentlemen, frange news to tell ye, I am the Ghoft of poor departed Nelly. I said tob who red in Sweet Ladies, be not frighted, I'll be civil bar andill of yeb on O I'm what I was, a little harmles Devil lab and hard fally but For after death, we Sprights, have just fuch Natures, Duinas TA We had for all the world, when humane Creamers it assle And therefore I that was an Acties where will soloy and drive all Play all my tricks in Hell, a Goblin there no still and a webla? Gallants, look to't, you fay there are no Sprights; Com oo T. But I'll come dance about your Beds at nights. And faith you'll be in a freet kind of taking, salistic par of sull When I surprise you between sleep and waking i nor approach of toll To tell you true, I walk because I die od swall to etporage A ow Out of my Calling and Tragedy, man A on slade year month bal O Poet, damn'd dull Poet, who could prove the sale with the So fenflest, to make Nelly die for Loves sed fiell noisde vent A Nay, what si yet worfe, to kill me in the prime of Easter-Term, in Tart and Cheesecake-time Lots on swill wa I'll fit the Fop, for I'll not one word fay a O. valation it was both T'excuse his godly, out of fashion, Play. I de tod lone V fine sale A Play, which if you dare but twice fit out, well also be or will Tou'll all be flander'd, and be thought devout. 25 door such to But farewel, Gentlemen, make bafte to me, on a signal on al bak I'm fure, ere long to have your companyno to a well of the As for my Epitaph when: I am gone, abrold a lead and all and I I'll trust no Poet, but will write my own. A sel soon on and a co Suct to her Greatour peaceful Eading bear,

Here Nelly lies; who, though the liv'd a Slater'n, in a sin't Yet di'd a Princels, acting in S. Gathar'n,

